

STATE OF ALABAMA,
SHELBY COUNTY,

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: THAT HEN-SONS CONSTRUCTION, LTD., A LIMITED PARTNERSHIP HAS EXECUTED A MORTGAGE TO THE FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, DATED MAY 21, 1997 IN THE AMOUNT OF \$80,000.00, WHICH WAS RECORDED IN INSTRUMENT #1997-18515 AT THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, ON JUNE 12, 1997.

WHICH SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT, AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, FIRST NATIONAL AMERICA'S BANK BY ITS SENIOR VICE PRESIDENT, MARK PAYNE WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 16TH DAY OF DEC. 1997.

THE FIRST NATIONAL AMERICA'S BANK
BY: Mark Payne
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA CO.

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARK A. PAYNE, WHOSE NAME AS SENIOR VICE PRESIDENT OF THE FIRST NATIONAL AMERICA'S BANK, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT; BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, IN HIS CAPACITY AS SUCH OFFICER, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THE 16TH DAY OF DECEMBER, 1997.

Ganet P. Kramer
NOTARY PUBLIC

PREPARED BY:
FIRST NATIONAL AMERICA'S BANK
P.O. BOX 349, CHILDERSBURG, AL. 35044

1997-41943
12/20/1997-41943
10:13 AM CERTIFIED
JUDGE OF PROBATE
9.50