This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated October 28,1997, made and executed by: MICHAEL L.DUNAWAY AND MELINDA R. DUNAWAY, HUSBAND AND WIFE to and in favor of COMPASS BANK upon the following described property situated in SHELBY County State of ALABAMA.

Lot 78, First Addition to Deer Springs Estates, Inc. as recorded in Map Book 5, Page 55 in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of \$72,420.00 SEVENTY TWO THOUSAND FOUR HUNDRED TWENTY DOLLARS AND NO/100 which Mortgage is of record in Book, Volume, or /Liber No. Fiche /97/Page 3633/ (or as No. ) of the Pulbic Records of SEELBY County, State of ALABAMA, together with the note(s) and obligations there described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE F, the undersigned Assignor has executed this Assignment of Mortgage on the 4 day of November, 1997.

Witness: Sherrilyn C

Mitness: Sherry J. Hayes

COMPASS BANK

By: // WANT MUN Margaret Barker Asst. Vice President

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day than, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 4 day of November, 1997

(SEAL)

(Notary Public, State of Alabama) My Commission Expire : 07/19/2000

12/29/1997-41915
08:50 AM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
001 NCD 8.50