

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499164632
THIS INSTRUMENT PREPARED BY:
YOLANDA McGHEE
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by CYNTHIA N. FREEMAN AND HUSBAND, JAMES D. FREEMAN under date of
AUGUST 13TH 1996 , which said mortgage was recorded in the office of the Judge of the
Probate Court of SHELBY County, Alabama, in mortgage book No. INST # 1997, at Page No.
04506 , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 18TH day of December, 1997.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that Y.SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth Bank,
a corporation, is signed to the foregoing release, and who is known to me, acknowledges before
me on this date that, being informed of the contents of the release, he, as such officer and will
full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 18TH day of December, 1997.

Marthella M. Jackson

06/08/98 Notary Public

Form 540048

12/29/1997-41912
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-41912