HIS INSTRUMENT PREPARED BY:		aren Rusht		_,,,		<u>. </u>	-
HIS INSTRUMENT THE THE	(ADDRESS)	ompass Ban 5 South 20	k th Street				-
	(ADDRESS) Bi	nam. AL 35	233				
TATE OF ALABAMA)	DA DITIA	L RELEASI	F OF REC	ORDED LI	EN	
OUNTY OF Shelby)	PARIJA	r uerevo.				
						from the lien of thi	e1
KNOW ALL MEN BY THESE PE				tion, does h	elebà leiesse	HOUT THE HELL OF THE	_
certain mortgage executed byGr	<u>yestone Farms,</u>	North L.L	<u> </u>	on N	ovember 26.	1996	_
	<u> </u>					Count	у,
which said mortgage was recorded in				Shelby	- No		
Alabama, inInstrument Number	B&&	K NI AX <u>1996-</u>	38580			· · · · · · · · · · · · · · · · · · ·	
(and assigned to	<u> </u>	in	,,,	Book N			
Page No), the folio	owing descrit	oed property ar	nd none othe	er:	•	
Lot 24, according to the Fina	1 Plat of Subd	ivision, N	orth Lake at				
Greystone, Phase 3, as record Porbate Office of Shelby Coun	ed in Map Book	23 page 3	(() CHE		14		
Shelby County, Alabama.	cy, Alabana, a		st * 199	97-4186	. 0		
She for Council and Council an		≱In	5t # 13.				
			2/24/199	7-4186	0 4	•	
		Si	FEF BA CONMILL 201	8,50	`-		
			001 MEL	•			
Said mortgage shall continue i	n full force and e	offect with res	spect to the oth	er property sents to be	covered there	by. day day	of
In Withess whereor, Compass	, 19		1				
Decmber	,	. . 4 .					
		,	Sampasa Benk				
		,	Compass Bank	1.50	Will-		
		E	3y	avveze			
			Its: 'Vice Pr	e si deni			
STATE OF ALABAMA)						
COUNTY OF Jefferson)						
COORTTO	•						
I, the undersigned Notary Pu	blic, in and for sa	aid County in	said State, her	reby certify t	that		<u> </u>
Travis G. McKay		whose	name as <u>Vic</u>	<u>e Presiden</u>	<u>t</u>		of
Compass Bank, a corporation, is	signed to the for	egoing Instru	ment, and who	is known to	me, acknowl	edged before me o	n this
day that, being informed of the c	ontents of the in	strument,!	1E	as	such officer a	nd with full authorit	y, ex
ecuted the same voluntarily for a							
						_	
Given under my hand and Officia	i seal this	22nd day	of <u>Decemb</u>	<u>er</u>	, 19	97	
				r			
			Notary Public	a A	- Level	MMASSION DUTTES 1898	- 17,1
					RF1 L-L/T	THE PROPERTY OF THE PARTY OF TH	

Form No. 99/33-1216 Rev. 3/96