THIS INSTRUMENT PREPARED BY:	(NAME) Karen Rushton for Travis G. McKay			
		mpass Bank 		<u></u>
		am, AL 35233		
STATE OF ALABAMA	)			
	`	PARTIAL RELEASE	OF RECORDED LIE	N
COUNTY OF Shelby	,			
KNOW ALL MEN BY THESE PR	ESENTS That C	omnass Bank, a corporatio	on, does hereby release fr	om the lien of that
certain mortgage executed by				
Contain mongage executed by			on May 1, 1992	
which said mortgage was recorded in	the office of the J			County,
Alabama, in <u>Instrument Number</u>			, R#2P(₩Pand_amen-	
Instrument Number 1997-24520 (and assigned to			Book No	
Page No				•
rage (40.				
Lot 53, according to the 1st a Farms, English Turn Sector, Pha	se 1, as record	•		
Probate Office of Shelby County Mineral and mining rights excep		<b>.</b>		
		Inst # 19	97-41853	
		12/24/199	97-41853	
		12/24/195	CERT IT I I	
		POST BA COMMIT A	A 50	
		OUT WEIT		
	-			
• • • • • • • • • • • • • • • • • • •			areasty sourced thereby	
Said mortgage shall continue in f				22nd
In Witness Whereof, Compass B			ns to de executed this	day of
December	, 19 <u>97</u>	·		
		Compass Bank	minut	
		By Zran	HO MATTERS	
		lts: Vice Presi	dent	
STATE OF ALABAMA	)			
COUNTY OF Jefferson	`			
COUNTY OF	,			
I, the undersigned Notary Public,	in and for said Co	wate in said State hereby	certify that	
•				
			President	
Compass Bank, a corporation, is sign				
day that, being informed of the conte	ents of the instrum	ent, <u>He</u>	as such officer and wit	in full authority, ex-
ecuted the same voluntarily for and a	s the act of said c	orporation.		
Given under my hand and Official sea	al this 22nd	day of December	19 97	
Civer under my hand and Omelai 800	A	, -, .,		
		An. san	Rusame	A F1-7 - 11 ··· - · · · · · · · · · · · · · ·
		Notary Public	MY COMMISSION DO	TRES JUMP 12 10-
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