THIS INSTRUMENT PREPARED B	Y: (NAME) <u>Karen Rush</u> compass		. Mckay	<u></u>
	(ADDRESS) 15 South	20th St.	<u> </u>	
•	Bham, Al	. 35233		
STATE OF ALABAMA)	TIAL DELCACE	: AE BECARDED I IF	N
COUNTY OF Shelby	PARTIAL RELEASE OF RECORDED LIEN			
KNOW ALL MEN BY THESE	PRESENTS, That, Compan	s Bank, a corporati	ion, does hereby release f	rom the lien of that
certain mortgage executed by	[aylor Properties L.L.C	•	<u></u>	
	<u> </u>	<u> </u>	on <u>November 26, 1</u>	996 ,
which said mortgage was recorded	I in the office of the Judge (of Probate Court of	Shelby	County,
Alabama, in <u>Instrument Number</u>			, Page No	
(and assigned to			Book No	
Page No		scribed property and	d none other:	•
rage 140				
Lots 49, 69, and 79 accordin	g to the Survey of the	Fianlrecord Plat	of	
Greystone Farms, Mill Creek Page 25 in the Probate Offic	Sector. Phase I as recor	rded in Map Book	22,	
Shelby County, Alabama.	≜			
			,	
		Inst # 19	97-41848	
		1.1.2		
		12/24/19	97-41848	
		10:01 AM	CERTIFIED	
		SHELBY COUNTY 3	NUDGE OF PROBATE	
		901. 1154		
Said mortgage shall continue	in full force and affect with	respect to the othe	r property covered thereby	
In Witness Whereof, Compar	ss Bank, a corporation, has	caused these prese	ents to be executed this	22nd day of
December	, 19 <u>_97</u>	•		
		Compass Bank		
		By Little		
		Its: Vice Pre	stent	
		۷.		
STATE OF ALABAMA)			
COUNTY OF Jefferson)			
i, the undersigned Notary Pu	iblic, in and for said County	in said State, herel	by certify that	
Travis G. McKay	whos	e name as	Vice President	of
Compass Bank, a corporation, is	signed to the foregoing ins	strument, and who is	s known to me, acknowledg	ged before me on this
day that, being informed of the	contents of the instrument,	He	as such officer and	with full authority, ex-
ecuted the same voluntarily for a				
Given under my hand and Officia	al seal this <u>22nd</u> d	ay of <u>December</u>	, 19 <u>_9</u>	7 .
with a second strains and a second				
		Brans	Aurana	
		Notary Public	MY COMIN	15510ki (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1

Form No. 99/33-1216 Rev. 3/96