

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1590062970

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

1997-41831

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Scott Mortgage Corporation

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of December 15, 1997 made and executed by Fred W. Rock and Karin B. Rock, husband and wife

which said Security Instrument was recorded on 12-24-97 as Reception No. in
Book No. 1997 at Page 41830, in the office of the County Clerk and Recorder of
Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 5012 Greystone Way
Hoover, AL 35242

LOAN AMOUNT: \$488,000

12/24/1997-41831
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 15th
day of December, 1997

BY: Scott Mortgage Corporation

Signature of Officer

Bob Hancock, Vice President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Shelby

On this 15th day of December, 1997, before me, the undersigned Notary Public personally appeared
who acknowledged himself/herself to
be Bob Hancock Vice President of Scott Mortgage Corporation
who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

David R. Mason
NOTARY PUBLIC

3/26/98
MY COMMISSION EXPIRES

Notary Address: COURTNEY MASON & ASSOCIATES, P.C.
1904 INDIAN LAKE DRIVE
SUITE 100
BIRMINGHAM, ALABAMA 35244