## TRANSFER AND ASSIGNMENT

| STATE OF ALABAMA  | )                          |   |                      |        |
|---|----------------------------|---|----------------------|--------|
| COUNTY OF, SHELBY   | )                          |   |                      |        |
| FOR VALUE RECEIVED, the sell, convey, assign and deliver              |                            | ts & Co., Inc. doe  | s hereby grant, barr | gain,  |
| LIVOPONTA MANTONIA DANE   |                            | , its success   | ors and assigns,     |        |
| those certain mortgages hereing below, together with debts ther       | after more particul        | arly described, and   | d filed as indicated |        |
| interest in and to the lands and                                      |                            |   |                      |        |
| NAMES(S) OF   |                            |   | · ·                  |        |
| MORTGAGOR   | BOOK                       | PAGE  | COUNTY               | STAT   |
| RONALD T. COTTON and wife, SANDRA COTTON                              | 1997 -                     | 41828   | SHELBY               | ALABAM |
| •   |                            | •   |                      | numpra |
| •   | •                          |   |                      |        |
| •   |                            |   |                      |        |
| ·   | •                          |   |                      |        |
|   |                            |   |                      |        |
| THIS TRANSFER AND ASSIC   | SNMRNT IS with             | out recourse unon   | the undersioned      |        |
| THE THE PARTY AND THE REFERENCE                                       | At 111117 1 T TP. AL 2007  | oer recognise about   | an annesignes.       |        |
| TO HAVE AND TO HOLD un  |                            | •-  |                      |        |
| HIBERNIA MATTORIL BANK  |                            | _, its successors an  | d assigns, forever.  |        |
| IN WITNESS WHERBOF, the   | seid Costs & Co            | Inc., as owner of   | said mortgages has   |        |
| IN WITNESS WHERBOF, the accused these presents to be executed.        | sted this the 22nd         | day of  |                      |        |
| DECEMBER , D  | 97.                        |   |                      |        |
|   |                            |   |                      |        |
|   | COAT                       | rs & co., inc.  |                      |        |
|   |                            |   |                      |        |
|   | BY:                        | Rose  | 9-                   |        |
|   | R.I                        | S. COATS, III   | PRESIDENT            |        |
| <b>₽</b>  | Λ                          |   |                      |        |
| ATTESTED BY:  | ulo                        |   | •                    |        |
| <del>-0-0</del>   | 0                          |   |                      |        |
|   |                            |   |                      |        |
|   | •                          |   |                      |        |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)                                | j.                         |   |                      |        |
| COUNTY OF JEFFERSON)  |                            |   |                      |        |
|   |                            | •   | •                    |        |
| I, the undersigned authority, a No                                    |                            |   |                      |        |
| certify that R.B. Coets, III, who is foregoing instrument, and who is |                            |   |                      |        |
| that, being informed of the conten                                    | ts of the conveyan         | ce, he as such offi   | cer with full        |        |
| authority, executed same voluntar.                                    | ily for and as the s       | ct of Coats & Co.,  | Inc.                 |        |
|   |                            | •   |                      |        |
| GIVEN UNDER MY HAND AN  | D OFFICIAL SRA             | I this the 22nd of  | lay of               |        |
| December, 19 97.  | <b>- - - - - - - - - -</b> | - The same of the | <i>,</i>             |        |
|   | (                          | Ath :: (  |                      |        |
| •   |                            | Notary Pat  | in con and           |        |
| •   |                            |   |                      |        |
| Mu Commission amboos es -   | e                          |   |                      |        |
| My Commission expires: May 1  | b. 4000                    | •   |                      |        |
|   |                            | Inst # 199  | 7-41829              |        |
|   |                            | Inst T  | :                    |        |
|   |                            |   |                      |        |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209 12/24/1997-41829
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50