

SEND TAX NOTICE TO:

(Name) Paul McKenzie
P O Box 284
(Address) Alabaster, AL 35007

This instrument was prepared by V. Edward Freeman II
(Name) STONE, PATTON, KIERCE & FREEMAN
118 North 18th Street
(Address) Bessemer, Alabama 35020

Form 1-1-87 Rev. 1-86
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of THIRTEEN THOUSAND AND NO/100---(\$13,000.00)-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

ROBERT B. HUGHES, III and wife, PAULA K. HUGHES,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

PAUL MCKENZIE

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 29, according to the Amended Map of Shoal Creek Highlands, Second Sector, as recorded in Map Book 16, Page 41, in the Probate Office of Shelby County, Alabama.

SUBJECT to:

1. Taxes for the year 1998 and subsequent years.
2. Restrictions of record in Book 339, Page 410, Book 210, Page 424 and Instrument #1996-19372.
3. Right-of-Way Alabama Power Company of record in Book 210, Page 425.
4. 10 foot easement as shown on recorded Map.
5. Right of Way to Water Works Board of City of Montevallo of record in Book 274, page 566.
6. Agreement for Underground Residential Distribution in subdivision with Alabama Power Company of record in Book 210, Page 425.
7. Oil, gas, mining and mineral rights and any easements, restrictions or rights of way on, under, over or across subject property.

Inst # 1997-41696

12/23/1997-41696
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

DOI NCD 9.50

TO HAVE AND TO HOLD to the said grantee, his, heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 28th day of November, 1997.

.....(Seal)
.....(Seal)
.....(Seal)

Robert B. Hughes, III
Paula K. Hughes

ALABAMA
SHELBY COUNTY
35021

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert B. Hughes, III and Paula K. Hughes, whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of November, A. D., 1997
MY COMMISSION EXPIRES: 1-9-01
Rebecca Kay Farsen
Notary Public.

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