

RE-RECORDED TO CORRECT LEGAL DESCRIPTION.

Inst # 1997-37105

11/13/1997-37105  
11:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOE PA 8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 8, 1997 executed by

BRIAN SCHADE, ~~BRIAN~~ and wife, LISA T. SCHADE

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in Inst # 1997-37104 \* SHELBY  
State of ALABAMA described hereinafter as follows:  
LOT 353 SURVEY OF FIELDSTONE SHELBY COUNTY

County Records.

\*and re-recorded in Inst # 1997-41662

Commonly known as:

808 STONERIDGE ROAD, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF Jefferson

Date of Execution: NOVEMBER 8, 1997

LEADERS IN LENDING

On NOVEMBER 8, 1997 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires NOTARY PUBLIC STATE OF ALABAMA BY LARRY  
MY COMMISSION EXPIRES: APR 1, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213