

STATE OF ALABAMA

COUNTY OF SHELBY

SATISFACTION OF MORTGAGE/LIEN

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned FIRST COMMERCIAL BANK hereby releases and satisfies that certain Mortgage executed by David L. Szabo, Cheryl J. Szabo, M.D. and American Gymnastics Association, Inc. in favor of the undersigned, which said Mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 1997-23858 and that certain Assignment of Rents and Leases executed by David L. Szabo, Cheryl J. Szabo, M.D. and American Gymnastics Association, Inc. which said Assignment of Rents and Leases was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 1997-23860.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has caused these presents to be executed this 19th day of December, 1997.

First Commercial Bank

BY
Its

Hamp H. Green IV
AVP

STATE OF ALABAMA
COUNTY OF

I, the undersigned Notary Public in and for said County in said State, hereby certifies that Hamp H. Green IV whose name as AVP of First Commercial Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of December, 1997.

Tracy Corcoran
Notary Public

Inst # 1997-41635

12/23/1997-41635
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
MCD

Inst # 1997-41635