

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Paul E. Braswell

(Address) 819 Vestavia Villas
Birmingham, AL 35226

This instrument was prepared by

(Name) Patricia K. Martin

3021 Lorna Rd.

(Address) Birmingham, AL 35216

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-eight thousand and no/100 (\$28,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Jason David Wright, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Paul E. Braswell

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit A for legal description of property being conveyed and which is incorporated herein for all purposes.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

Inst # 1997-41630

12/23/1997-41630
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 39.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 19 day of December, 1997

(Seal)

Jason David Wright
JASON DAVID WRIGHT

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jason David Wright, an unmarried man whose name is is signed to the foregoing conveyance, and who is is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he has he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19 day of December, A. D., 1997

Patricia K. Martin
Notary Public.

EXHIBIT A

Part of the NW 1/4 of the SE 1/4 of Section 18, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the southwest corner of said 1/4-1/4 section run in a northerly direction along the west line of said 1/4-1/4 section for a distance of 424.06 feet to the point of beginning; thence continue along last mentioned course for a distance of 345.85 feet; thence turn an angle to the right of 90 degrees 22 minutes 32 seconds and run in an easterly direction for a distance of 499.29 feet; thence turn an angle to the right of 88 degrees 09 minutes 13 seconds and run in a southerly direction for a distance of 345.85 feet; thence turn an angle to the right of 91 degrees 49 minutes 37 seconds and run in a westerly direction for a distance of 508.17 feet, more or less to the point of beginning.

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