

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>3</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Bruce L. Gordon, Esq. Gordon, Silberman, Wiggins & Childs 1400 SouthTrust Tower Birmingham, Alabama 35203		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">             Inst # 1997-41628               12/23/1997-41628              10:27 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              20.00              004 MCD           </div>
2. Name and Address of Debtor (Last Name First if a Person)  American gymnastics Associates, Inc. 500 Caldwell Trace Birmingham, Alabama 35242		
Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Szabo, David L. and Cheryl J. 500 Caldwell Trace Birmingham,, Alabama 35242		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  AT&T Small business Lending Corporation 2 Gatehall Drive Parsippany, New Jersey 07054-0440		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

See attached Schedule I for description of Collateral

David L. and Cheryl J. Szabo are the owners of the property

This UCC -1 is filed as additional security for an indebtedness secured by a Mortgage recorded simultaneously herewith.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

001	—	—	—
200	—	—	—
300	—	—	—
500	—	—	—
800	—	—	—
—	—	—	—
—	—	—	—

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ **210,000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **-0-**

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

American Gymnastics Association, Inc.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee


Type Name of Individual or Business

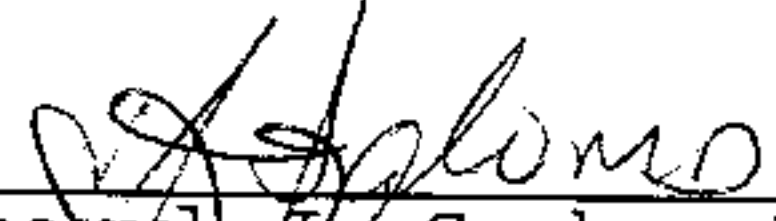
Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
 (2) FILING OFFICER COPY — NUMERICAL  
 (3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
 (4) FILE COPY — SECOND PARTY(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
 Approved by The Secretary of State of Alabama

SCHEDULE I

  
David L. Szabo, Debtor

  
Cheryl J. Szabo, Debtor

Description of Collateral

- A. All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith, including but not limited to, the items listed on the attached Exhibit A and those used in connection with the business conducted by the Debtor at 500 Caldwell Trace, Birmingham, Alabama, a legal description of which is set out on the attached Exhibit B.
- B. All inventory, raw materials, work in process and supplies now owned or hereinafter acquired.
- C. All accounts receivable now outstanding or hereafter arising.
- D. All contract rights and general intangibles now in force or hereafter acquired.
- E. Life Insurance in the amount of \$775,000.00 on the life of David L. Szabo.

Exhibit A

	QTY	DESCRIPTION	PRICE	EXTENSION
001	2 ea.	Adjustable Reflex Beam	\$1,508.10	\$3,016.20
002	1 ea.	Multiplex IV/Graphite X	\$1,458.60	\$1,458.60
003	1 ea.	HS-360 Style Horizontal Bars	\$1,300.20	\$1,300.20
004	2 ea.	UTB 160 Univis Bars / Graphite X - CC	\$1,878.80	\$3,757.60
005	2 ea.	Z 815-1/2 Firm 1/2 12mm	\$951.50	\$1,903.00
006	4 ea.	SF-3 Three Digit Score Marker	\$227.80	\$1,311.20
007	2 ea.	High Chalk Holder	\$92.40	\$184.80
008	3 ea.	Balance Beam Upright Pads (for 407250 & 407145)	\$86.80	\$260.40
009	3 ea.	Beam Log Pads	\$290.40	\$871.20
010	2 ea.	Spotting Block	\$242.00	\$484.00
011	1 ea.	Reflex Eke 2000 KG-Hardware	\$2,487.00	\$2,487.00
012	1 ea.	Reflex Border 45' x 45'	\$1,018.70	\$1,018.70
013	1 ea.	Eke Carpet Only 45' x 45'	\$3,337.40	\$3,337.40
014	1 ea.	50' Tumble Trak	\$4,319.00	\$4,319.00
015	1 ea.	7 ft. x 14 ft. x 1 1/2 inch Non-Folding	\$888.00	\$888.00
016	1784 ea.	1.4" Trusses (square foot/beam to fit a 42'x42' area)	\$1.14	\$2,010.96
017	28 ea.	C Floor Plate	\$32.00	\$704.00
018	1 ea.	93 1/2"x213 1/2" Custom Fit	\$2,620.00	\$2,620.00
019	1 ea.	88"x57 1/2"x31" Custom Fit	\$4,178.00	\$4,178.00
020	2 ea.	FEM Roll Tearing 1-3/8 x 8 x 42"	\$778.80	\$1,557.60
021	1	SHIPPING	\$2,580.00	\$2,580.00

(4)

(18)



Exhibit "A"

PARCEL A:

Part of the South 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a 2 1/2 inch capped iron at the Southwest corner of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West; thence run easterly along said 1/4 1/4 Section line for 376.42 feet to an iron pin set and the point of beginning; thence continue along same course for 234.00 to an iron pin set; thence 90°00'00" left and run northerly for 220.38 feet to an iron pin set; thence 90°00'00" left and run westerly for 234.00 feet to an iron pin set; thence 90°00'00" left and run for 220.38 feet to the point of beginning.

Less and Except any portion of the above described property which lies within the following described easement property:

Part of the South 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at a 2 1/2 inch capped iron at the southwest corner of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West; thence run northerly along the west line of said 1/4 1/4 Section for 333.15 feet to an Old Axle, said axle being on the north line of said south 1/2; thence turn an angle to the right of 90°38'26" and run easterly along the north line of the said south 1/2 for 953.28 feet to a rebar on the westerly right of way line of Caldwell Mill Road; thence turn an angle to the right of 50°24'38" and run southeasterly for 19.37 feet to the point of beginning of the centerline of a 28 foot wide easement; thence turn an angle to the right of 112°30'34" and run southwesterly for 269.86 feet along the center line of said easement to a point, said point being on a curve to the right, said curve subtending a central angle of 27°53'20" and having a radius of 68.25 feet; thence run along the arc of said curve for 33.22 feet to the end of said curve; thence at a tangent to said curve run westerly for 578.39 feet along the center line of said 28.0 foot wide easement to the end of said easement.

PARCEL B:

A 28.0 foot wide easement for ingress/egress and installation, use, and maintenance of utilities (including, without limitation, water, electricity, gas and telephone), sewer, and drainage on, over, across, through and under property described as follows:

Part of the south 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South Range 2 West, Shelby County, Alabama, being more particularly described as follows: commence at a 2 1/2 inch capped iron at the southwest corner of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West; thence run northerly along the west line of said 1/4 1/4 Section for 333.15 feet to an Old Axle, said axle being on the north line of said south 1/2 thence turn an angle to the right of 90°38'26" and run easterly along the north line of the said south 1/2 for 953.28 feet to a rebar on the westerly right of way line of Caldwell Mill Road; thence turn an angle to the right of 50°24'38" and run southeasterly for 19.37 feet to the point of beginning of the centerline of a 28 foot wide easement; thence turn an angle to the right of 112°30'34" and run southwesterly for 269.86 feet along the center line of said easement to a point, said point being on a curve to the right, said curve subtending a central angle of 27° 53' 20" and having a radius of 68.25 feet; thence run along the arc of said curve for 33.22 feet to the end of said curve; thence at tangent to said curve run westerly for 578.39 feet along the center line of said 28.0 foot wide easement to the end of said easement.

Inst # 1997-41628

12/23/1997-41628

10:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

004 MCD 20.00