

MAW# 192141
NAME Barbin
POFF DATE 10/28/97

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

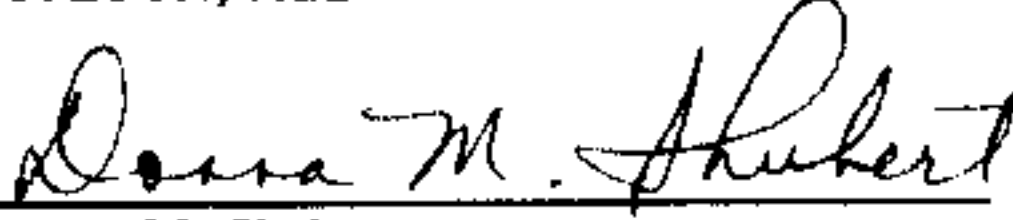
COUNTY OF SHELBY

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed by Williams Rufus Hoover, Jr. and wife, Mary Jo. W. Hoover to Molton, Allen & Williams, Inc. recorded in Book 321, Page 923 in the office of Shelby County, Alabama, and assigned to Federal National Mortgage Association recorded in Book 273, Page 895, and by this instrument we do satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

Lot 23, in Block 3, Oak Mountain Estates, Second Sector, according to Map as recorded in Map Book 5, on page 76, in Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION through its Attorney-in-Fact, whose assignment is recorded in Shelby County, Alabama in Book 226, Page 974 has caused these presents to be signed in its name by its undersigned officers and its seal this 10th day, of December 1997.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: IT'S ATTORNEY IN FACT
MOLTON, ALLEN & WILLIAMS CORPORATION


Donna M. Shubert
Loan Administration Officer

ATTEST:


Sonya Allen
Assistant Vice-President

STATE OF ALABAMA

COUNTY OF JEFFERSON

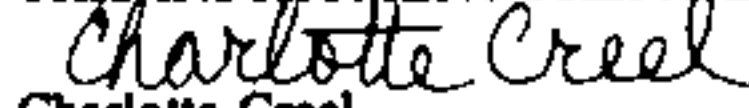
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of December 1997.


Nancy M. Gregory, Notary Public

My Commission expires: 02/13/99

THIS INSTRUMENT PREPARED BY:


Charlotte Creel
Molton, Allen & Williams
P. O. Box 10025
Birmingham, AL 35202-0025

(SEAL)

Inst # 1997-41624

12/23/1997-41624
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-41624