

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
ROBERT A. ENOCH AND WIFE, MARY A. ENOCH

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama
INST #1997-03642
In _____ Book No. _____, Page No. _____, (and assigned to _____
In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

A PART OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 19 SOUTH,
RANGE 1 WEST, DESCRIBED AS FOLLOWS:

COMMERCE AT THE SOUTHEAST CORNER OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION AND RUN NORTHERLY ALONG EAST
LINE OF SAID 40 ACRE TRACT 210 FEET TO POINT OF BEGINNING; THENCE CONTINUE NORTH
ALONG EAST LINE OF SAID 40 ACRE TRACT 640.5 FEET; THENCE TURN AN ANGLE TO THE
LEFT OF 90 DEGREES AND RUN WESTERLY 9 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF
FLORIDA SHORT ROUTE HIGHWAY; THENCE TURN AN ANGLE TO THE LEFT AND RUN SOUTHWESTERLY
ALONG SAID HIGHWAY RIGHT OF WAY LINE 481.2 FEET; THENCE TURN AN ANGLE TO LEFT OF
2 DEGREES 30 MINUTES AND CONTINUE ALONG SAID HIGHWAY RIGHT-OF-WAY LINE 150 FEET;
THENCE TURN AN ANGLE TO LEFT OF 101 DEGREES AND RUN ALONG NORTH LINE OF PROPERTY
FORMERLY BELONGING TO HENRY L. WALKER, JR. A DISTANCE OF 316.5 FEET TO POINT OF
BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 19 day of NOVEMBER, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM Corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19 day of NOVEMBER, 19 97
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Kay H. Taylor
Notary Public

Inst # 1997-41533

12/22/1997-41533
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE