ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 654782119 (960130361) [1665750691 FNMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 hereby sells, assigns, transfers and sets over upon it to: CAPSTEAD INC., 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JERRY M. BULLARD AND WIFE, ANNETTE F. BULLARD
to <u>LEADERS IN LENDING, LLC</u> dated <u>JANUARY 31, 1997</u> and recorded in Book No at Page in the office Card No. <u>1997-03890</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

J=FS736.S.00020

Loan No.

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of NOVEMBER, 1997, but effective the 1st day of NOVEMBER 1997

FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK, FSB AND FORMERLY KNOWN AS OAKHILLS MORTGAGE

Assignment-IntervRecorded	CARLA A. TENEYCK VICE PRESIDENT
	GINGER NETBAUR
	SECRETARY
Signed and delivered in the presence of:	.≰ .⊀
STATE OF IDAHO) ·
SIRIE OI TOLLE	
COUNTY OF BONNEVILLE)
On NOVEMBER 22, 1997	before me RUANA RANSOM
personally appeared CARLA	A TENEYCK and
	Dersonally known to me
for proved to me on the ba	sis of satisfactory evidence) to be the person(s)
who executed the within in	strument as VICE PRESIDENT
and SECRETARY	and acknowledged to me the
corporation executed it.	HANS CARREST OF THE PARTY OF TH

COMMISSION

Loan No.

NOTARY PUBLIC

Inst # 1997-41526

KARLEEN PARKER
620 SOUTH WOODRUFF AVE

PREPARED

(NMRI.AL)

P=S.011.002

C=S.012.0003

J=FS73648/0002b997-413EB D1:45 PM CERTIFIED Passes By2County Judge of PROBATE Passes By2County Judge of PROBATE 11.00