Inst # 1997-41524

12/22/1997-41524 D1:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOS ACD

PREPARED BY ASSETLINK

WHEN RECORDED MAIL TO:

PROCESS SERVICES

**ALABAMA** 

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401 LOAN NO. 654795301 (971001326) [1665674702 FNMA]

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at <u>2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI</u> <u>48302-0953</u> hereby sells, assigns, transfers and sets over upon it to: <u>CAPSTEAD INC., 2711</u> NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by WAYNE J. OSMUNDSON JR. AND WIFE, JUDITH H. OSMUNDSON
to <u>LEADERS IN LENDING LLC</u> dated <u>MARCH 31, 1997</u> and recorded in Book No at Page Card No. <u>1997-10686</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS736.S.00018

LOAN NO. 654795301 (971001326) [1665674702 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this <u>22nd</u> day of <u>NOVEMBER</u>, 1997, but effective the <u>1st</u> day of <u>NOVEMBER</u> 1997

FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK, FSB AND FORMERLY KNOWN AS OAKHILLS MORTGAGE

Assi	ignment-In	terv	Recor	rded

CARLA A. TENEYCK VICE PRESIDENT

GINGER NEIBAUR
SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO* 

SS

12/22/1997-41524 01:44 PM CERTIFIED

COUNTY OF BONNEVILLE

before me RUANA RANSOM 11.00

On **NOVEMBER 22, 1997** before me **RU** personally appeared **CARLA A. TENEYCK** 

enerck personally known to me

GINGER NEIBAUR

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**corporation executed it.

and acknowledged to me the

RUANA RANSOM

(COMMISSION EXE

NOTARY PUBLIC

Loan No.

PREPARED BY

KARLEEN PARKER 620 SOUTH WOODRUFF AVE

(NMRI.AL)

P=S.017.001

C=S.012.0001

J=FS736.S.00018

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