## TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	Alabama Jefferson	)			
FOR VALUE RE sell, convey, assi ASSOCIATI	Ru mw acuter a	ndersigned Coat nto CHARTE		es hereby grant, banks and LOAN sors and assigns,	ırgain,
those certain mor below, together v interest in and to	tgages hereinafte	y secured, the n	arly described, an otes therein descr	nd filed as indicated in the second and all its	đ
NAMES(S) OF MORTGAGOR		BOOK	PAGE	COUNTY	STATE
Randall W. Dav wife, Diane L.		1991-	H1522	Shelby	Alabama
THIS TRANSFE		_	HARTER FEDERAL		
··· · · · · · · · · · · · · · · · · ·	HEREOF, the sa	id Coats & Co.	Inc., as owner o	and assigns, foreve of said mortgages h	
ATTESTED BY:	anul	BY:	TS & CO., INC.	PRESIDEN	<b>T</b>
STATE OF ALA COUNTY OF JE	BAMA ) FFERSON )				
I, the undersigned certify that R.B. (foregoing instrum that, being informauthority, execute	Coats, III, who is ent, and who is ed of the conten	s President of Co known to me, ac its of the convey	oats & Co., Inc., knowledged before ance, he as such of the such o	ore me on this day officer with full	reby
GIVEN UNDER  December	MY HAND AN , 19 <u>97</u> _	D OFFICIAL S	EAL this the 17th	). Suchar	<u>b</u>
My Commission	5-16-	-2000	*		
			Inst * 19	97-41523	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

12/22/1997-41523
O1:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50