

Inst # 1997-41505

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIFE BANK
8031 PHILLIPS HIGHWAY, SUITE 8, JACKSONVILLE, FLORIDA 32258
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 1997 executed by
GRETA J. NEAL, MARRIED

to
MORTGAGE UNDERWRITERS, INC.

a corporation organized under the laws of THE STATE OF GEORGIA
and whose principal place of business is 1090 NORTHCHASE PARKWAY, SUITE 222
MARIETTA, GEORGIA 30067
and recorded in
State of ALABAMA
SEE ATTACHED EXHIBIT "A".

SHELBY
described hereinafter as follows:

County Records.

Inst # 1997-41504

Commonly known as:
1341 HIGHWAY 95, PELHAM, ALABAMA 36124
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: DECEMBER 22, 1997

MORTGAGE UNDERWRITERS, INC.

On DECEMBER 22, 1997 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

Patricia Hendricks
BY:
ITS: President

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS: Maryland
WITNESS:

Notary Public [Signature] County Shelby
My Commission Expires July 24, 01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
MORTGAGE UNDERWRITERS, INC.
1090 NORTHCHASE PARKWAY, SUITE 222
MARIETTA, GEORGIA 30067

AND WHEN RECORDED MAIL TO:
MORTGAGE UNDERWRITERS, INC.
1090 NORTHCHASE PARKWAY, SUITE 222
MARIETTA, GEORGIA 30067

Inst # 1997-41505

12/22/1997-41505
12:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50