

CMC#: 9539024
CMMC: 1923081962
INV/Pool: GNMA 440673

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).
Said Mortgage made by:
DAVID C MARCHMAN AND JUDY S MARCEMAN AND D ALAN MARCHMAN AND CINDY MARCHMAN
and recorded in Real Property in Book _____, page _____
and/or Doc # 1997-19384 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/14/97
CROSSLAND MORTGAGE CORP.

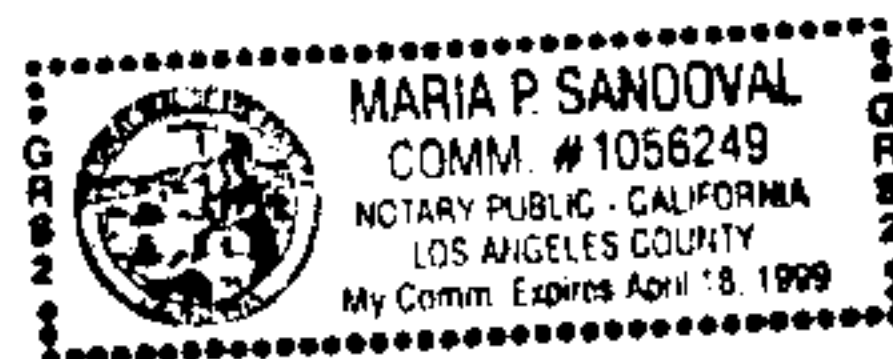
By: *K. Engel*
KEN ENGEL
ASST. VICE PRESIDENT



12/22/1997-41474
10:43 AM CERTIFIED
NOTARY PUBLIC
STATE OF CALIFORNIA

The State of CALIFORNIA
County of LOS ANGELES
I, the undersigned authority, a notary public in and for said County and State, hereby certify that **KEN ENGEL** whose name as **ASST. VICE PRESIDENT CROSSLAND MORTGAGE CORP.** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 14th day of November, 1997

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CROS ND 284ND