

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 1118517
POOL #: OK11974
RBMG LOAN #: 852053

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Bank of Oklahoma, N.A. successors and assigns,
that certain mortgage executed by
DANIEL HARVEY KARR, A SINGLE MAN


dated 04/14/97 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./1997-13197
Page/ , on 04/29/97

together with the debt thereby secured, the note therein described and all interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Denise Easterling
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Tracey Jones its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Tracey Jones
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Denise Easterling
Assistant Vice President

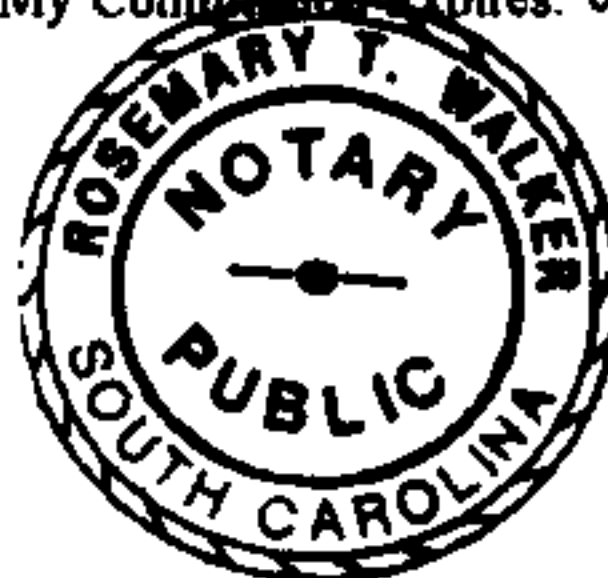


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Denise Easterling whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 16, 1997


Rosemary T. Walker Notary Public
My Commission Expires: 07/19/2004



Prepared by & return to:
S TSIATSIO
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4218

11/16/1997 BOK2 1197C 11/97

Inst # 1997-41360

12/19/1997-41360
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE