COVENANTS TO RUN WITH LAND

WHEREAS. Willen Make 7 are the owners of certain real property situated in Shallance.

Exhibit "A" hereto and incorporated herein fully, and WHEREAS, upon said property the owners, Willi mak Ma

desire to construct a single family residence; and

WHEREAS, said residence shall become, subsequent to this construction, the property of various persons and entitles; and

WHEREAS, the Shelby County Board of Health has approved the construction and use of the single family residence by the owner, and their successors in title; and

WHEREAS, the approval by the Shelby County Board of Health for the alternative sewage disposal system for the single family residence is granted upon the covenant by the owners and their successors in title that it or they will satisfy all requirements of the Shelby County Health Department and be responsible to correct, repair and replace any parts, equipment, apparatus, field lines, pumps, motors and other equipment necessary to properly assure the proper functioning of the alternative sewage disposal system.

THEREFORE, in consideration of the premises, the owners, Willi Mal Mah, hereby grants and convey as encumbrances on land described as Exhibit "A" the following restrictions and covenants to run with the land as hereinafter described:

1. That the undersigned owners, Will min man successors, assigns and subsequent purchasers of a single family residence in 885 Onk Min. Pack Roso, Pelhan subdivision shall own the said residence subject to the continuing condition that the right to use the said residence and right to continue to occupy the said residence will be subject to the proper functioning of the alternative sewage disposal system which is being approved by the shelby County Board of Health through 3.11 Bants

ROBOX 400 Pelliam 171 35124 its Health Officer. In the event it is determined by the Health Officer that the alternative sewage disposal system is no longer functioning properly and that the continued occupancy of their residence is detrimental to their health or the health of other occupants or residences in the general area, then the owner or occupant agrees upon written notice from the said Health Officer to vacate said residence as directed in said notice.

- 2. The owners and his successors in title will install and maintain for the disposal of sewage an alternative sewage disposal system approved under the provisions of Chapter 420-3-1-.11, Alabama Administrative Code.
- 3. The owners and their successors in title shall install and maintain low water use type flush toilets, shower heads and other water saving fixtures, where applicable, whether new or replacement fixtures as determined to be acceptable by the Shelby County Health Officer.
- 4. That the whole of the land in Exhibit "A" shall not be subdivided until a public or private sanitary sewer system is available.
- 5. No repair, alteration or addition shall be made to the approved alternative sewage disposal system without the written approval of the ______ County Health Officer.
- 6. That these covenants shall run with the land and be binding on all present owners and future owners or occupants of said residence and the lot on which it is situated until such time as the alternative sewage disposal system is no longer required by the ______ County Board of Health through its Health Officer, the same being the occasion when the residence is connected to a public or private sanitary sewer system.

Dated this the 19 day of December 1997.

(Owner's Signature)

Local Health Officer's Signature

| STATE OF ALABAMA |
|---|
| COUNTY OF BREEBY |
| 1, the undersigned Notary Public in and for said County, in |
| said state, hereby certify that (Local Health Officer's Name) |
| whose name is signed to the foregoing instrument, and who is |
| known to me, acknowledges before me this day, that being informed |
| of the contents thereof, has executed the same voluntarily on the |
| day of the same bears date. |
| Given under my hand and official seal, this 1940 day of |
| December. 1997. Shelia D. Stats |
| Notary Public |
| My Commission Expires 9/11/99 |
| |
| |
| STATE OF ALABAMA) |
| COUNTY OF BHELBY |
| I, the undersigned Notary Public in and for said County, in |
| said state, hereby certify that William Mack Maufin whose name |
| im migned to the foregoing instrument, and who is known to me, |
| acknowledges before me this day, that being informed of the |
| contents thereof, has executed the same voluntarily on the day of |
| the same bears date. |
| Given under my hand and official seal, this 1940, day of |
| 10.00 |
| Shelia D. Atuts Notary Public |
| |
| My Commission Expires 9/11/99 |
| • • • • • • • • • • • • • • • • • • • |
| |
| EXHIBIT "A" |
| All property in the survey of |
| map of which is recorded in Map Book, Page, in the |
| |
| Probate Office of Shelby County; Alabama. |

| | s instrument was prepared by: | Send Tax Notic (Name) (Addres | VILLIAM N. AND NEXT | ARTIN | |
|--|--|--|--|---|--|
| | (dress) | • | PELHAM. AL 15124 | | |
| | | WARRANTY DEE | D | | |
| 81 81 | TATE OF ALABAMA) HELBY COUNTY) KNOW ALL MEN BY | THESE PRESENTS. | • | 2839 | |
| | AND | DOVIDO DOLLARS | | | |
| to | the undersigned grantor(whether one or me | ore), in hend peid by t | | 1996 | |
| Ď | protity Abele, an unmarried wamen persin referred to as grantor, whether one or | more), do grant bergs | in, sell and convey unto | • | |
| 1) V | villam M. and Alice W. Martin rerein referred to as grantee, whether one of | more) the following | jescribed realestate, situatedsituated | 1 1 | |
| () | nerein referred to as grantee, whether brief of the or Shelby County , Alabama to wit | | | ,2 | |
| d () | Shelby County, Alabama to with summance of the SE 144 of t | nep), \$7 47' (mess.), messari -37" W w distance of 16 30' t I a distance of 208 71', thenk large, 34'-28" E w distance of | S THE POINT OF BEGINNING, thence & 47000 | | |
| | 20' INGRESS, EGRESS, AND UTILITY MAI commence at the SE Corner of the SW 1/4 of the SE 1/4 detence of 1307.27', thence N odes-14'-37' E a distance (mess.): thence 5 47dag-36'-26' W a distance of 51.53' (POINT OF BEGINNING of the westerly boundary of a 20 the left of, and parallel to said vesstarly boundary a distance of 90 45'; thence 8 46dag-34'-22' W along said westerly boundary a distance of 90 45'; thence 8 46dag-34'-22' W along said westerly boundary a distance of 109.11' (map), 108.01' (mass.), thence 8 2dag-00'-45' thence 8 12dag-30'-30' W along said westerly boundary distance of 34.56'; thence 8 30dag-23'-57' W a distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundary distance of 34.56'; thence 8 41dag-08'-52' W along said westerly boundar | BENEFIT: of Becton 6, Township 20 5 of 489 57, Wence N 42deg- map), 57.47 (mees.); Wence esternent for Ingress, egral a 44deg- 30'-23" VV slong sa of 46 63"; thence 5 40deg- boundary a distance of 76.10 set described course a distan- e of 102.00"; thence 8 7deg- VV slong said westerly boun- e sliplance of 173 45"; thence of 81.16"; thence 8 30deg-1 sundary a distance of 180.37 ad (150" R O W.), said point i | 4, and utilities, said sessment lying along 20 to it westerly boundary a distance of 61 73, then of 21-37" W along said westerly boundary a distance of 100.73" (map), 100.79" (mean): Wenon 6 15-51" W along said westerly boundary a distance of 213 69" (map), 213.18" (map) 8 20dep-0-17" W along said westerly boundary a distance of 213 69" (map) , 213.18" (map) 9 49" W along said westerly boundary a distance of 213 69" (map) 100 maps of 213 69" (map) 100 map of 213 69" (map) 100 ma | o 5 co y coe o }. y o po dí | |
| | TO LIAME AND TO HOLD. To the said | ORANTEE, his, her, | or their heirs and assigns forever | | |
| , | And I (we) do, for myself (ourselves) and for my (our) he heirs and easigns, or its suppliestre and easigns, that I attendumbrances, unless attended shall shall envirous heirs, easigns and administrators shall warrant our heirs, easigns forever, against the lessus of | rirs, executors and administration (we are) bankully setted in (we) have good right to sell a nt and defend the same to the latine of all persons | stors, covernent was seed granded, that they are here in fee straple of seld presided, that they are here no convey the serve as aforeseld. That there will no each granded, his, her or their heirs and maligness seld granded, his, her or their heirs and maligness. | from and or | |
| 1:04 1:04 | IN WITHERS WHEREOF, I(we) have | hereunto set my (our) | hand(s) and seek(s) this day | | |
| 4 + A 4 + A 7 - A | 01 70 10 70 | 1.0 | hand(s) and see (s) (mg | al) | |
| 費用本は | Stately & light | (0557, | | esi) | |
| CET | will my made | (Seel) | | | |
| 41331 711F1E 96,00 | Clin 48 Martin | (Seal) | DE LOS CHATT NOT IT THE TANK I | | |
| H E H | STATE OF ALABAMA | menal Acknowledgeme | | | |
| | Aloueth helica e Notary Public in and for said | | | | |
| | hereby certify that | elia m Ma | ten valiae B Ma | <u>arle</u> ac | |
| 7/8 | to the foregoing conveyance, and who | are known to m | e, acknowledged before me on this t | . ₹ | |
| 13 | to the foregoing conveyance, and who that, being informed of the contents of the that, being informed of the contents of the table of the same volume. | interity on the day the | SOME DOORS CHICK. | | |
| | | | | , 4 , | |
| A STATE OF THE STA | Given under my hand and official se | MY B | MAISSION EXPINES APPLL 27, 1864 | | |