

21995

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to First Commercial Bank ATTN: Traci Langston P.O. Box 11746 Birmingham, AL. 35202-1746				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office INW # 1997-41323 12/19/1997-41323 10:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 10.00	
Pre-paid Acct. # _____					
2. Name and Address of Debtor (Last Name First if a Person) Forest Parks, L.L.C. c/o John B. Davis, Jr. Davis Development Company 1031 21st Street South Birmingham, AL. 35205 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E				FILED WITH: Judge of Probate, Shelby County	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank P.O. Box 11746 Birmingham, Al. 35202-1746 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1996-31158 Filed with JOP, Shelby Co				Date Filed 09-20 19 96	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective					
7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.					
8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.					
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.					
10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.					
11. Partial Release: Lots #305, #324, & #718, according to the Survey of Forest Park Subdivision, as recorded in Map Book 22, A,B,C, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.					
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
Signature(s) of Debtor(s)				Signature(s) of Secured Party(ies)	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)				BY: Nelson S. Bean, Sr. Vice-President	
Type Name of Individual or Business				Type Name of Individual or Business	
(1) FILING OFFICER COPY - ALPHABETICAL		(3) FILING OFFICER COPY-ACKNOWLEDGEMENT		STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3	
(2) FILING OFFICER COPY - NUMERICAL		(4) FILE COPY - SECURED		Approved by The Secretary of State of Alabama	
		(5) FILE COPY DEBTOR(S)			