

RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA)

SHELBY)

COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from CLAYTON ROBERT PHILLIPS AND BRENDA AARON PHILLIPS to FIRST UNITED METHODIST CHURCH OF HARPERSVILLE dated the 20TH day of MAY, 19 82, and recorded in 420 Book at page 761, and for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto CLAYTON ROBERT PHILLIPS AND BRENDA AARON PHILLIPS who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to wit:

SEE EXHIBIT A

TO HAVE AND TO HOLD unto the said CLAYTON ROBERT PHILLIPS AND BRENDA AARON PHILLIPS, their heirs and assigns.

Inst # 1997-41316

12/19/1997-41316
10:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Jewell C. Hallmark
Treasurer
United Methodist Church
Harpersville
Raymond E. Smith
Pastor
Harpersville United
Methodist Church

EXHIBIT A

A parcel of land lying in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 28, Township 19 South, Range 2 East, and more particularly described as follows: Starting at the Southwest corner of the said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 28, Township 19 South, Range 2 East, turn 16 degrees 47 minutes from the South boundary line of said Section 28 to the left and run Northeasterly a distance of 390.9 feet to a steel railroad spike near the center of a black topped road, the point of beginning; thence turn 23 degrees 58 minutes to the right and run Easterly a distance of 92.0 feet to a steel railroad spike near the edge of said black topped road; thence turn 87 degrees 59 minutes to the right and run Southerly along a rock wall on the West side of a former alley a distance of 120.3 feet to an iron marker; thence turn 91 degrees 00 minutes to the right and run Westerly a distance of 92.0 feet to an iron marker; thence turn 88 degrees 55 minutes to the right and run Northerly a distance of 122.0 feet to the point of beginning. Said parcel of land lies in the said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 28, Township 19 South, Range 2 East,
Situating in Shelby County, Alabama.

Inst # 1997-41316

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002 MCO 11.00