

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

Inst # 1997-41315

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **NATIONSBANC MORTGAGE CORPORATION**, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated October 28, 1997, made and executed by: **LOUIS NUDO AND PATRICIA W. NUDO, HUSBAND AND WIFE** to and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY** State of **ALABAMA**:

Lot 29, according to the Survey of Marwood, 2nd Sector, as recorded in Map Book 10, Page 16, in the Probate of Office of Shelby, County, Alabama.

such Mortgage having been given to secure payment of \$198,000.00 **ONE HUNDRED NINETY EIGHT THOUSAND DOLLARS AND NO/100** which Mortgage is of record in Book, Volume, or /Liber No. Fiche **1997-36369** Page **MP** (or as No.) of the Public Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations there described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE F, the undersigned Assignor has executed this Assignment of Mortgage on the 6 day of November, 1997.


Witness: Sherriyn C Ford

COMPASS BANK


Witness: Sherry J. Hayes

By: 
Margaret Barker
Asst. Vice President

STATE OF ALABAMA |
COUNTY OF JEFFERSON |

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day than, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 6 day of November, 1997

(SEAL)


(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000

12/19/1997-41315
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50