

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1997-41312

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #8047045 "Blan" Lender ID:724/PIF 11-24-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 10/31/1993, made and executed by  
BRADFORD L BLAN, AN UNMARRIED MAN to secure payment of the principal sum of  
\$81,900.00 plus interest, originally to HAMILTON MORTGAGE CORPORATION, in the  
County of SHELBY and the State of ALABAMA, Recorded 11/06/1995 as Instrument No.  
1995-31879 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is  
therefore discharged.

Property Address: 2584 Chandalar Lane, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.  
On DEC 17 1997 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER/ VICE PRESIDENT

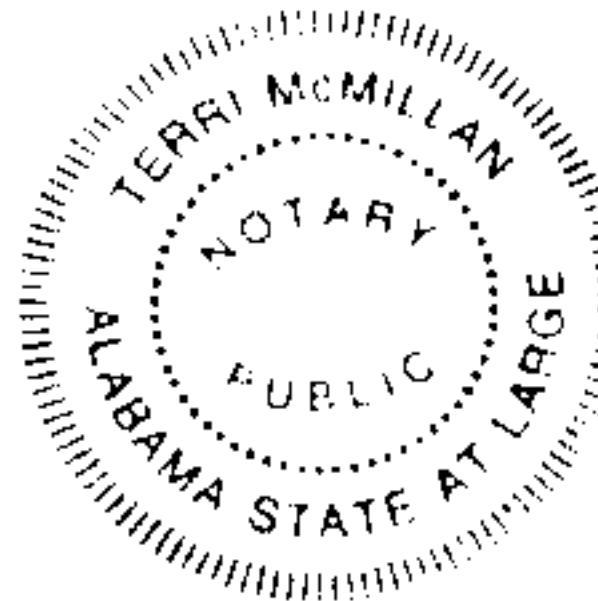


STATE OF Alabama  
COUNTY OF Montgomery

On DEC 17 1997 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/ Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
GTJ-19971209-0036 AL8HEL8 01117 SHELBY AL BAT 7111/8047045 KXALDOM1

Inst # 1997-41312

12/19/1997-41312  
10:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50