

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1997-41311

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3366291 ** Lender ID:033/PIF 11-20-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/19/1992, made and executed by MICHAEL T SHAPPER AND WILLIAM R PRYOR, BOTH MARRIED MEN to secure payment of the principal sum of \$110,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 10/26/1992 as Instrument No. 1992-24686 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: Lot 9 Crystall Lake Estates, Sterrett, AL, 35147

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal
Savings Bank s/i/i Alabama Federal Savings
and Loan Association by Regions Mortgage,
Inc. f/k/a Real Estate Financing, Inc., an
Alabama Corporation, as its authorized agent
On DEC 9 7 1997 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/ VICE PRESIDENT

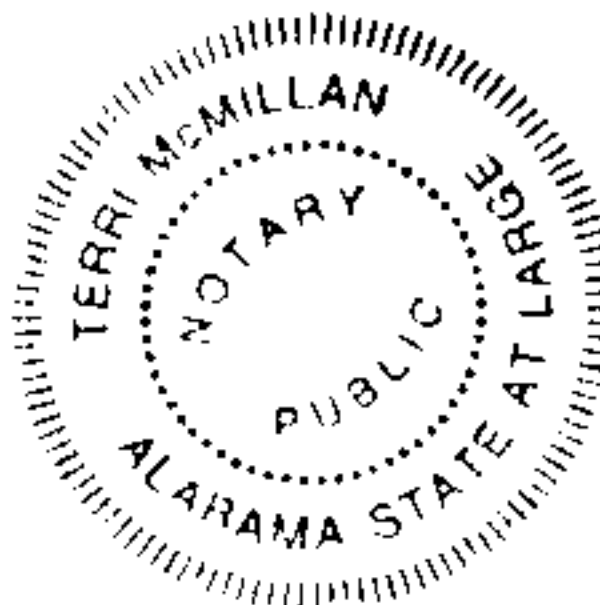


STATE OF Alabama
COUNTY OF Montgomery

On DEC 9 7 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/ Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
GTJ-19971209-0014 ALBHELS 01117 SHELBY AL BAT 71053366291 KXALDOM1

12/19/1997-41311
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50