STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

ALABAMA GAS CORPORATION
@20 SOUTH 20TH STREET
BIRMINGHAM, AL 35295

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1997-41301
12/19/1997-41301
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD
23.35

2. Name and Address of Debtor (Last Name First if a Person)

MCCRARY, L. NELSON
161 EAST HIGHLAND DRIVE
VINCENT, AL 35178

Social Security/Tax ID # [redacted]

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax Id # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

TRI COUNTIES HEATING & AIR, INC.
PO BOX 217
Leeds, AL 35094

Social Security/Tax ID # [redacted]

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

ALABAMA GAS CORPORATION
#20 SOUTH 20th STREET
Birmingham, AL 35295

5. The Financing Statement Covers the Following Types (or items) of Property:

Carrier Gaspack model #48SS042100-3 s/n 0397G10448

Legal description: SEE ATTACHMENT.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is $ 4820.00

Mortgage tax due (15¢ per $100.00 or fraction thereof) $ _____

8. ☒ This financing statement covers timber to be cut, crops, of fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

L Nelson McCrary
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

L. Nelson McCrary
Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Alabama Gas Corporation
Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY ALPHABETICAL

WARRANTY DEED

This Instrument Was Prepared By:

Frank K. Strum, Esquire
917 Office Park Circle
Birmingham, Alabama 35223

SEND TAX NOTICE TO:

L. Nelson McCrary
101 East Highland
Vincent, AL 35178

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THIRTY FIVE THOUSAND AND NO/100 DOLLARS ($35,000.00), to the undersigned grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, Trustees of the Vincent Church of the Methodist Episcopal Church South, (herein referred to as Grantors) do grant, bargain, sell and convey unto L. Nelson McCrary (herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Inst # 1997-41301
12/19/1997 10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.35

Commencing at the Southeast corner of P.H. Mabry's lot in the Town of Vincent and running South one hundred and twenty (120) feet; thence West one hundred and eighty (180) feet; thence north one hundred and twenty (120) feet to the line of D. W. Waites lot; thence East along the line of D. W. Waites lot and P.H. Mabry's lot one hundred and eighty (180) feet to the point of beginning, all in the Northeast corner of the Northwest quarter of the Northwest quarter of Section 14, Township 19, Range 2 West.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

$32,150.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee,

And it does for itself, its successors and assigns covenant with said Grantee, his heirs and assigns, that it is lawfully seized in the simple of said premises, that he is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that its successors and assigns shall, warrant and defend the same to the said Grantee, his heirs, and assigned forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by Slim C. Embry and Gene Hinds, its Trustees who are authorized to execute this conveyance, has hereto set its signature and seal, this 30th day of September, 1997.

Vincent Church of the Methodist Episcopal Church South

By: _____
Slim C. Embry

By: _____
Gene Hinds

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Slim C. Embry and Gene Hinds, whose names as Trustees of the Vincent Church of the Methodist Episcopal Church South, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Vincent Church of the Methodist Episcopal Church South.

Given under my hand and official seal, this the 30th day of September, 1997.

_____
Notary Public

My Commission Expires: 11/30/2000