

7281 -
THE STATE OF ALABAMA

COUNTY OF SHELBY

THIS INSTRUMENT WAS
PREPARED BY:
STACY ESCO
HIGHLAND BANK
2211 HIGHLAND AVE.
BIRMINGHAM, AL 35205

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT, THAT FOR AND IN CONSIDERATION OF THE PAYMENT OF SIX HUNDRED FIFTY THOUSAND AND NO/00 DOLLARS (\$650,000.00), AND OTHER VALUABLE CONSIDERATIONS TO THE UNDERSIGNED, HIGHLAND DOES HEREBY RELEASE AND DISCHARGE FROM THE LIEN AND OPERATION OF THAT CERTAIN MORTGAGE EXECUTED TO IT BY FIRST UNION INVESTORS, LLC. , UNDER THE DATE OF 08/28/96 , AND RECORDED IN HE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN VOLUME 1997 , PAGE 28271.

LOT 10, ACCORDING TO THE SURVEY OF CHESTNUT FOREST, AS RECORDED IN MAP BOOK 22 PAGE 98 IN TH EPROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

IT IS UNDERSTOOD, HOWEVER, THAT THE EXECUTION OF THIS RELEASE SHALL IN NO WAY OPERATE TO RELEASE OR IMPAIR THE LIEN OR SECURITY OF SAID MORTGAGE UPON THE PROPERTY REMAINING SUBJECT THERETO.

IN WITNESS, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 12TH DAY OF DECEMBER , 1997.

HIGHLAND BANK
BY: *Bebe Vaughn*
BEBE VAUGHN
LOAN OPERATION OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY

I, SANDRA H. TALLEY, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BEBE VAUGHN, LOAN OPERATIONS OFFICER OF HIGHLAND BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 12th DAY OF Dec. , 1997.

Sandra H. Talley
NOTARY

Inst # 1997-41104

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 24, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

12/18/1997-41104
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-41104