THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF	TITLE.	_	
This Form Provided By	BEND TAX NOTICE TO:	-	
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbian, Alabama 35051	(Name) Michael Vick	· · ·	
(205) 669-6204 (205) 669-6291 Pax(205) 669-3130	(Address) 585 14 Columbiana	ر که وسیا	
This instrument was prepared by Michael T. Atchison, Attorney at Law	Columbiana	Ala S	5051
(Name) Michael T. Atchison, Attorney at Law			
(Address) P.O. Box 822 Columbiana, Al. 35051			
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingha	m, Alabama	<u> </u>	
STATE OF ALABAMA KNOW ALL MEN BY TRES	• •		do 1 laws
Five Hundred and no/100	······································		dollare
to the undersigned grantor (whether one or more), in hand paid by the or we,	e grantee herein, the receipt when	roof in ackn	owledged, I
Chris C. Vick, a single man			
(herein referred to as grantor, whether one or more), grant, bargain,	sell and convey unto		,
Michael Vick			
(herein referred to as grantee, whether one or more), the following of	described real estate, situated in y, Alabama, to-wit:		
Shelby PARCEL I:			
W 1/2 of SE 1/4 of SE 1/4, Section 15, Township 20, Rang 2 acres square in the northeast corner and except that tract of land situated in said SE 1/4 of SE 1/4 of Sec SW corner of the NE 1/4 of SE 1/4 of Section 15, Townsh and run east along the 1/4-1/4 section line a distance of beginning of the land described; thence run North pe 1/4 section line to intersection of the Southern Wilsonville-Pelham Public road; thence in a Northwest southern boundary of said road 150 feet; thence run Sou line of the SE 1/4 of SE 1/4 and the NE 1/4 of SE 1/4 due west of the Southwest corner of a two square scre W 1/2 of SE 1/4 of SE 1/4 of Section 15; thence run ease 2 acre tract; thence north along the western boundary of north line of the SE 1/4 of SE 1/4 of Section 15; the line of the SE 1/4 of SE 1/4 of Section 15 to the point PARCEL II:	portion of the following ction 15; Commence at the mip 20 South, Range 1 West of 420 feet to the point erpendicular to said 1/4-n boundary line of the terly direction along the ath and parallel with East of Section 15, to a point tract in the NE corner of the f said 2 acre tract to the ence run East along north	\$ 1997-41036	17/1997-41036 4 PH CERTIFIED 1 COUNTY JUNES OF PRODATE 201 ACT 9.00
All that part of a four (4) acre square in the southwest SE i/4 Section 15, Township 20 South, Range i West, Wilsonville-Pelham public road and west of Woodrow Bear property as described in Dead Book 275, Page 709 in the County, Alabama.	which lies south of the rden and Lorene L. Bearden	Inst	12/17 01:14 98.00
Chris C. Vick is surviving grantee in that certain de 265, Page 913. The other grantee, Edith H. Vick is deces 4, 1997.			
And I (we) do for myself (ourselves) and for my (our) heirs, exectheir heirs and assigns, that I am (we are) lawfully selzed in fee simpuniess otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the seagainst the lawful claims of all persons. IN WITNESS WHEREOF. I have hereunto set	eutors, and administrators covenant to ple of said premises; that they are for d convey the same as aforesaid; that ame to the said GRANTEES, their	i (we) will heirs and es	and my (our)
(Seal)	Chris C. Vick	ck	, '(Seal)
(Seal)			(Seal)
(Seal)	***************************************		(Seal)
Shelby County	General Acknowledgment		
the undersigned authority I,	ance, and who is known to w	e, scknowle	dged before me ame velontarily
Given under my hand and official seal thisday of	Decomber / /	Usu- Notar	A. D., 1997 y Public.