

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
--------------------------------------------------------------------------------------------------	---------------------------------------------	---------------------------------------------------------------------------------------------------------------

1 Return copy or recorded original to: Attn: Quality Control Regions Bank P O Box 10247 Birmingham, AL 35202	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Inst # 1997-41017</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">12/17/1997-41017</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">11:12 AM CERTIFIED</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">002 MCD 17.00</div>
-----------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

2 Name and Address of Debtor (Last Name First if a Person) William T. Bezkor, Jr. 285 Indian Crest Drive Birmingham, AL 35124 Pre-paid Acct. # _____ Social Security/Tax ID # _____	
2A Name and Address of Debtor (IF ANY) (Last Name First if a Person) Susan B. Bezkor 285 Indian Crest Drive Birmingham, AL 35124 Social Security/Tax ID # _____	

<input type="checkbox"/> Additional debtors on attached UCC-E	
3 SECURED PARTY (Last Name First if a Person) REGIONS BANK P O Box 10247 Birmingham, AL 35202 Social Security/Tax ID # _____	4 ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

<input type="checkbox"/> Additional secured parties on attached UCC-E	
5 The Financing Statement Covers the Following Types (or items) of Property: An Assignment of Leases and Rents from William T. Bezkor, Jr., and spouse, Susan B. Bezkor to Regions Bank dated November 20, 1997, with reference to that real property described below: LEGAL DESCRIPTION: See attached Exhibit "A"	

6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed	7 Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 102 simultaneously with mortgage Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8 <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Signature(s) of Debtor(s) William T. Bezkor, Jr. Susan B. Bezkor Susan B. Bezkor	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Dale A. Swanson Vice President Bank
-----------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL	Type Name of Individual or Business (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)
-----------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT "A"

From the Northeast corner of Section 2, Township 21, Range 3 West 894 feet to the right of way of the Louisville Nashville Railroad Co. South 4 degrees 45 minutes 254 feet to Point of Beginning. Thence South 4 degrees 45 minutes West 25 feet along the right of way of the Louisville Nashville Railroad Co., thence East 84 degrees 15 minutes South 107 feet, more or less to the Birmingham and Montgomery Highway to a point 75 feet North of center line on a culvert under the Montgomery and Birmingham Highway, thence North 5 degrees, 15 minutes East 25 feet along the Birmingham and Montgomery Highway, thence West 107 feet more or less to the right of way of the Louisville Nashville Railroad Co., to Point of Beginning, Lying and being in the NE 1/4 of the NE 1/4, Section 2, Township 21, Range 3 West.

This commitment is invalid unless the insuring
Provisions and Schedules A and B are attached.

Inst # 1997-41017

12/17/1997-41017
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 17.00