

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY)

Inst # 1997-40981

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **APCO EMPLOYEES CREDIT UNION**, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by **Clayton Robert Phillips and Brenda Aaron Phillips** which said mortgage was recorded in the office of the Judge of Probate of **Shelby County, Alabama** in Book No. 010, Page No. 506, dated **November 30, 1984**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, **APCO EMPLOYEES CREDIT UNION**, has caused these presents to be executed this the 15th day of **December, 1997**.

**APCO EMPLOYEES CREDIT UNION**

  
BETTY J. TYLER, LOAN ADJUSTER

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

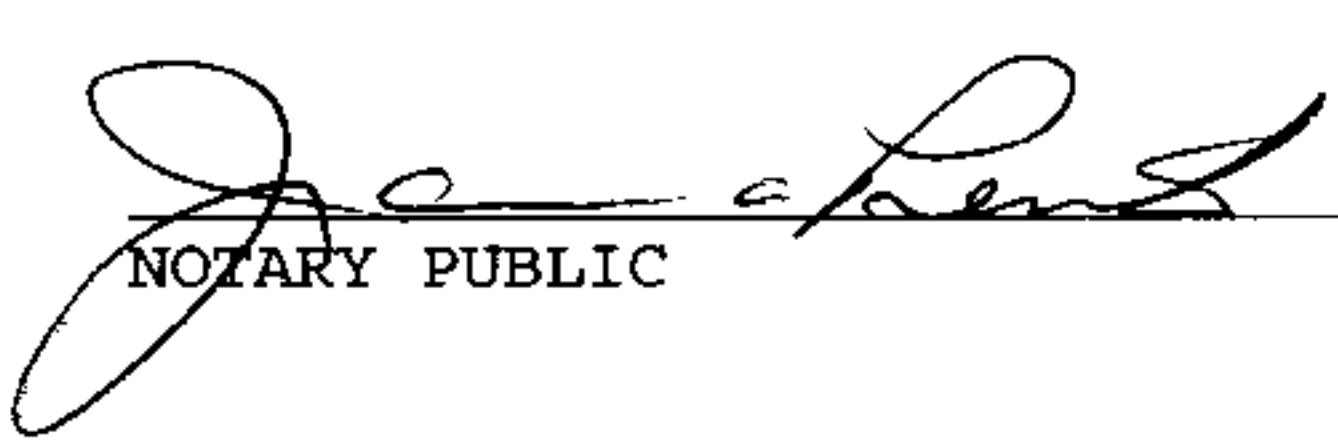
JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that **Betty J. Tyler** whose name, as **Loan Adjuster** of **APCO EMPLOYEES CREDIT UNION**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of **December, 1997**.

My commissions expires:

9-7-99

  
NOTARY PUBLIC

This Instrument prepared by:

Betty J. Tyler, Loan Adjuster  
APCO EMPLOYEES CREDIT UNION  
1608 7th Avenue, North  
Birmingham, AL 35203  
#2056802-??

Inst # 1997-40981

12/17/1997-40981  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50