as defined in ALA CODE 7-9-105(n).  No. or Adelitorial Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
	The state of the s
ś	
\$ 	m City
Pre-paid Acct. #  Name and Address of Debtor (Last Name First if a Pers	
Karsons International, Inc.	
325 Highway 304	
Calera, AL 35040	
Social Security / Tax ID #	
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	National Control of the second
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Social Security / Toy / D. #	
Social Security/Tax ID #	FILED WITH:
AME AND ADDRESS OF SECURED DARTING	Judge of Probate
IAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
The Money Store Commercial Mortgage Inc. P.O. Box 162247	
Sacramento, CA 95816	
Social Security/Tax ID #	
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Social Security/TaxID#	Property decorined benefit in 1.19
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## EXHIBIT "A"

All that tract or parcel of land being situated in the Southeast ¼ of the Southeast ¼; Northeast ¼ of the Southeast ¼ of Section 4, Township 22 South, Range 2 West, described as follows: Beginning at the Northeast corner of Southwest ¼ of Southeast ¼, Section 4, Township 22 South, Range 2 West, run thence South 0 deg. 48 min. 37 sec. West 260 feet to a point on the state fence; thence Northwest along state fence 130 feet to a point; thence North 20 deg. 23 min. 02 sec. West 348.94 feet to a concrete right of way monument on U. S. 31; thence North 4 deg. 33 min. 04 sec. East 135.34 feet to a concrete right of way marker; thence North 9 deg. East 284.30 feet to a point; thence South 64 deg. 56 min. 47 sec. East 1127.64 feet to a point; thence North 12 deg. 34 min. 37 sec. East 51.21 feet to a point; thence North 82 deg. 26 min. 37 sec. East 320 feet to a point; thence South 68 deg. 53 min. 23 sec. East 119.34 feet to a point; thence South 0 deg. 48 min. 37 sec. West 160.34 feet to a point; thence South 38 deg. 48 min. 21 sec. West 387.66 feet to a point on a paved road; thence Northwest along road approximately 925 feet to a point; thence North 89 deg. 25 min. 24 sec. West 295.51 feet to the point of beginning; being situated in Shelby County, Alabama.

## LESS AND EXCEPT the following parcel of land:

Begin at the Northeast corner of Southwest ¼ of the Southeast ¼, Section 4, Township 22 South, Range 2 West, run thence South 0 deg. 48 min. 37 sec. West 260 feet to a point on the State fence; thence Northwest along state fence 130 feet to a point; thence North 20 deg. 23 min. 02 sec. West 348.94 feet to a concrete right of way monument on the South line of an unnamed county road; thence in a southeasterly direction along the South line of said unnamed county road to a point where it intersects with the North line of the Southeast ¼ of Southeast ¼ of said Section 4; thence North 89 deg. 25 min. 24 sec. West 295.51 feet along said North line of Southeast ¼ of Southeast ¼ to the point of beginning; being situated in the Northwest ¼ of Southeast ¼; Southwest ¼ of Southeast ¼ and the Northeast ¼ of Southeast ¼ of Section 4, Township 22 South, Range 2 West, Shelby County, Alabama.

ALSO KNOWN AS Lots 1 through 9, inclusive, according to the map of Malik Subdivision, as recorded in Map Book 20, Page 146, in the Probate Office of Shelby County, Alabama.

Inst # 1997-40933

12/17/1997-40933
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00
002 HCD 17.00