STATE OF	ALABAMA)			
COUNTY OF	JEFFERSON)			
FOR VALUE RI sell, convey, ass			_	s hereby grant, barga	in,
those certain most below, together v interest in and to	rigages hereinaf with debts there	ter more particularly secured, the r		ors and assigns, d filed as indicated bed and all its es, viz:	
NAMES(S) OF MORTGAGOR		BOOK	PAGE	COUNTY	STATE
		1997-	40910		
	•	(*15] 1	70-110		**
	•				<u> </u>
	•				9
	· · ·	•			-76
					19
THIS TRANSFE	IR AND ASSIG	NMENT IS with	out recourse upon	the undersigned.	•
TO HAVE AND	TO HOLD	s dha aaid	-	_	n si t
TO HAVE AND) MIC SILKI	, its successors a	nd assigns, forever.	H
		ald Cooks & Co	_		
caused these pres	ents to be execu	ted this the 22	nd day of	said mortgages has	
September					
		COA	TS & CO., INC.		
			ma Com	D25(11	
		BY:	B (9) 419 III	PRESIDENT	
		.K.	B. COATS, III	PRESIDENT	
	No. of	2	- 	.40911	
ATTESTED BY:	(100)		Inst + 1997-	.40.5	
				044	
STATE OF ALA	BAMA)	··	12/16/1997 01:17 PM CEF	TIFIED	
COUNTY OF JE	FFERSON)			- -	
			007 um		
I, the undersigned certify that R.B. C	authority, a No	tary Public, in a	nd for said county.	, in said state, hereby	
foregoing instrum	ent, and who is	known to me, ac	knowledged befor	e me on this day	
that, being inform	ed of the conten	ts of the convey	ance, he as such of	ficer with full	
authority, execute	d same Actions.	HÀ IOL SHI SE HE)., IIIC.	
A 21 1904 1 1 10 104 106 1			DAT att. at. 22m.	des et	
GIVEN UNDER I	MY HAND AN. , 19 <u>97</u> .	D OFFICIAL SI		and or	
		\bigcirc	A1:	De la	1
•	•		Notary P	ublic	
	•				
My Commission e	rnises: Mary 1	6. 2000	_		
My Commission e	xpises: <u>May 1</u>	6, 2000	•		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209