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e following described real estate, situated inCounty, State of	F ALABAMA JEFFERSON celled "Mortgagors", EN THOUSAND 1,473.73	whether one or more)	SEVENTY THREE DO	ALLMEN BY THESE PRESENTS RST FAMILY FINANCIAL SER (hereinafter called "Mortgag TLIARS AND 73/100 together with finance charges as provided Security Agreement until such Note And Security Agreement until such Note Agreement	S: That Whereas, RVICES INC. Jos", whether one or not or not one
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This mortgage and lien shall secure not only the principal amount hereof but all future and subsequent advances to or on behalf of the Mortgagors, whether directly or acquired by assignment, and the real estate herein described shall be security for such debts to the extent even in excess thereof of the principal amount hereof.

If the Mortgagor shall sell, lease or otherwise transfer the mortgaged property or any part thereof, without the prior written consent of the Mortgagee, the Mortgagee shall be authorized to declare at its option all or any part of such indebtedness immediately due and payable.

If the within mortgage is a second mortgage, then it is subordinate to that certain prior mortgage as recorded in Vol.

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The mortgage may be paid in full at any time on or before due date

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above

RE-39 Rev. 11-95

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TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements or said real estate insured againsts loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amount so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest at the same interest rate as the indebtedness secured hereby from date of payment by said Mortgagee, or assigns, and be at once due and payable.

UPON CONDITION, HOWEVER, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts. Mortgagee may have expended, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior llen or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, but with or without first taking possession, after giving thirty days' notice, by publishing once a week for three consecurive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or an massa as Mortgagee, agents or assigns deem best, in front of the Court House door of said County (or the division thereof), where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including such attorney's less as are allowed by law; second, to the payment of any emounts that may have been expended, or that it may then be necessary to expend, in paying insurance, takes, or other incumbrances, with interest thereon. Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale, and Fourth, the balance, if any, to be turned over to the said Mortgagor and unde

IN WITNESS WHEREOF the undersigned Morta	gors have hereunto set their signatures and seals this	15TH day of
	· ····································	TRACT REFORE VOIL BION IT"
		SEAL)
		(SEAL)
<u> </u>	. <u> </u>	
THE STATE OF ALABAMA		
JEFFERSON		
		, a Notary Public in and for said County, in said State.
hereby certify that	WILLIE LANDERS, A SINGLE WOMA	N
	ince, and who are known to me acknowledged before me the day the same bears date.	on this day, that being informed of the contents of the
Given under my hand and official seel this	15TH dey of DECEMBER	. 19 19
•		
÷	Notary Public	11-28-595
MORTGAGE	THE STATE OF ALABAMA County OFFICE OF JUDGE OF PROBATE Judge of Probate in and for said County and State, do herreby certify that the foregoing conveyance was filed in my office for registration on the day of 19 at	Judge of Probetts. AMOUNT OF FEES For Taxes 101AL S Judge of Probetts. S Judge of Probetts.

EXHIBIT "A"

A LOT IN THE NORTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 3 WEST, MORE SPECIFICALLY DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID 40 ACRES AND RUN WEST 210 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE WEST 210 OF BEGINNING, CONTAINING ONE ACRE MORE OF LESS, SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1997-40904

12/16/1997-40904
D1:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 30.75