

State of ALABAMA)
)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JOHN W COOKE, A SINGLE PERSON
AND CINDY L GIBSON, A SINGLE
PERSON

as Mortgagors, to the undersigned, which mortgage is dated 12/29/1995 and filed for record 01/16/1996 in Mortgage Book N/A, Page N/A, Doc# 01422, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 4, ACCORDING TO THE SURVEY OF KINGWOOD TOWNHOMES,
PHASE ONE, AS RECORDED IN MAP BOOK 9, PAGE 18, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of December, 1997.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: Judy Lester
Judy Lester
Its: Assistant Secretary

Attest: George Hail
By: George Hail
George Hail
Its: Assistant Secretary

Re-recorded on:
Date: 08/18/1997
Inst. #: 26259
Book: N/A
Page: N/A

State of TEXAS)
)
County of COLLIN)

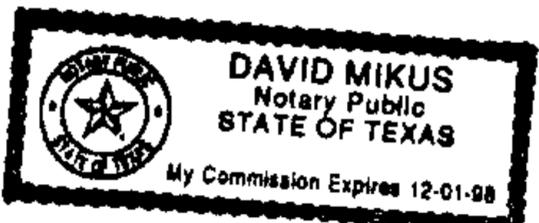
Inst # 1997-40867

12/16/1997-40867
11:05 AM CERTIFIED
NOTARY PUBLIC

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Judy Lester and George Hail, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 11 day of December, 1997.

David Mikus
David Mikus
Notary Public
My commission expires 12/01/1998



Mail Recorded Satisfaction To:
JOHN W COOKE, A SINGLE PERSON
1515D KING JAMES DR
ALABASTER AL 35007

Document Prepared By:
Daniel Joyce
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

4190631
CHL Loan # 4190631