## Regions Bank Formerly

## FULL RELEASE OF MORTGAGE

Inst # 1997-40866 State of Alabama ) KNOW ALL MEN BY THESE PRESENTS: That, 12/16/1997-40866 Shelby County) 11133 AM CERTIFIEN SHELRY COUNTY JUDGE OF PROBATE WHEREAS, David Acton Building Corporation \_\_\_\_\_ did heretofore on the 30th day of September 19-97 execute a mortgage to FIRST ALABAMA BANK Instrument #1997-31926 which said mortgage is recorded in Volume \_\_\_\_\_, page \_\_\_\_\_, Probate Office of Shelby County, Alabama. WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same. ....hase caused these IN WITNESS WHEREOF, said FIRST ALABAMA BANK presents to be signed in and by its corporate name by \_\_\_\_\_Charles L. Watkins, Jr. thereunto duly authorized on this the 15th day of <u>Vice President</u> \_\_\_\_, 19<u>\_97</u> December FIRST ALABAMA DA its Vice President State of Alabama ) <u>Jefferson</u> .County) I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify Charles L. Watkins, Jr. whose name as Vice President of \_\_\_\_\_, a corporation, is signed to the foregoing full FIRST ALABAMA BANK release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the \_\_\_\_\_\_ l5th \_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_ 19\_97\_.

LON-150

Notary Public