

STATE OF ALABAMA)
JEFFERSON COUNTY)

3312 1554451

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

RESIDENTIAL FUNDING CORPORATION

its successors and assigns, that certain mortgage executed by Richard N. Akins husband and wife, Danette A. Akins to NEW SOUTH FEDERAL SAVINGS BANK in the principal sum of \$ 380,000 dated the 23rd day of JANUARY, 1997 and filed for record on the _____ day of _____, 19____ in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 1997-03093 at Page _____, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. REFILE AS DOC# 199704865

TO HAVE AND TO HOLD unto the said _____

its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Shawn F. MENKE its VICE President and its limited partnership seal is hereto affixed and attested by VANESSA MENCER its ASSISTANT Secretary both of whom are thereunto duly authorized, this the _____ day of _____, 19____.

(SEAL)

ATTEST:

Vanessa Mencer
Its ASSISTANT Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership
Shawn F. Menke
Its VICE President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that SHAWN F. MENKE and VANESSA MENCER, whose names as VICE President and ASSISTANT Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the _____ day of _____, 19____.

My Commission Expires: 11-7-98

Betty J. Bush
Notary Public
State of Alabama at Large

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1554451



Alabama
1/87

Inst # 1997-40831

12/16/1997-40831
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-40831