

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eighty-two thousand and five hundred dollars (\$82,500.00), upon the principal indebtedness secured by that certain mortgage executed by Benson Custom homes, Inc., recorded in the Probate Office, County of Shelby, State of Alabama in Real Book 1996, Pages 23697, the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Benson Custom Homes, Inc., the following described lot or parcel of land to-wit:

Lot 42, According to the survey of Greystone, 7th Sector, Phase IV, as recorded in Map Book 21, Page 38 A&B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 11th day of December, 1997.

AMSOUTH BANK OF ALABAMA, SUCCESSOR  
TO AMSOUTH MORTGAGE COMPANY, INC.

BY: John F. Alexander  
John F. Alexander  
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that John F. Alexander whose named as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 11 day of December, 1997.

Joanne Blaine  
NOTARY PUBLIC  
Commission Expires: 1/18-80  
Inst # 1997-40810

12/16/1997-40810  
09:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-40810