

FMG #: 0071003377  
NAME: HARRY J POMMER JR  
P/O DATE: 11/05/1997  
THIS INSTRUMENT PREPARED BY:  
LATASHA WORTHAM  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HARRY J POMMER JR AND

JERI A POMMER HUSBAND AND WIFE

to SPINKS FINANCIAL INC

dated October 14th, 1993, and recorded on 11/11/1993 in Mortgage Record

                    , page                     , and or Instrument # 1993-35826, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 15, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 4, AS RECORDED IN  
MAP BOOK 15, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTRY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 19th day of November, 1997.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

Ana Cocroft  
ANA COCROFT

Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of November  
1997, personally appeared ANA COCROFT  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/09/1998



TERRI MARSH  
Notary Public  
TERRI MARSH

AFTER RECORDING, FORWARD TO:  
HARRY J POMMER JR  
PO BOX 1411

ALBASTER AL 35007

12/15/1997-40770  
01:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

AL\_REL (040)

inst # 1997-40770