FMG #: 0071003377

NAME: HARRY J POMMER JR P/O DATE: 11/05/1997

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM

FLEET MORTGAGE GROUP, INC.

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed HARRY J POMMER JR AND	DERI A POMMER HUSBAND AND WIFE
to SPINKS FINANCIAL INC	
deted October 14th , 19 93 , and rec	corded on 11/11/1993 in Mortgage Record
,page	, and or Instrument # <u>1993-35826</u> , of the
records in the office of the Recorder of SHELBY	County, ALABAMA
more particularly described as follows, to wit:	
	SOUTHERN HILLS, SECTOR 4, AS RECORDED IN E OFFICE OF SHELBY COUNTRY, ALABAMA; ABAMA
•)

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>November</u>, 19<u>97</u>.

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.



Ву

ANA COCROFT Its ASSISTANT SECRETARY

WISCONSIN State of County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of November 19 97, personally appeared ANA COCROFT

ASSISTANT SECRETARY

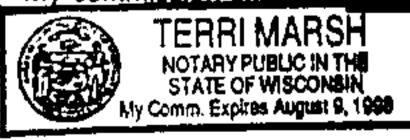
FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 08/09/1998



Notary Public TERRI MARSH

AFTER RECORDING, FORWARD TO: HARRY J POMMER JR

PO BOX 1411

ALBASTER AL 35007

12/15/1997-40770 Q1:19 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 ODI MEL

AL REL (040)