

This instrument was prepared by
Ronald H. Moon on behalf of the
Trust Account administered by
AMSOUTH BANK, P.O. Box 11426
Birmingham, Alabama 35202

Inst # 1997-40722

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Sixty Six Thousand and No/100 (\$66,000.00) Dollars cash in hand paid by Stanley E. Adams and wife, Sharron E. Adams, as joint tenants with the right of survivorship and not as tenants in common, to AmSouth Bank as Trustee for Ears, Nose and Throat Clinic, P.A. Profit Sharing Trust for Dr. Jack M. Dabbs (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Stanley E. Adams and wife, Sharron E. Adams (hereinafter called "Grantees") the following described real estate located in Shelby County, Alabama, to-wit:

Lot 68, according to the Survey of Southlake, First Addition, as recorded in Map Book 14, Page 31, in the Office of the Judge of Probate of Shelby County, Alabama. Subject to following easements, restrictions, limitations and conditions:

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
2. Ad Valorem Taxes due in the year 1998, a lien, but not yet payable. Parcel #58-10-04-17-0-001-013.075.
3. Building set back line of 50 feet reserved from Natalie Lane as shown by plat.
4. Public utility easement as shown by recorded plat, including a 10 foot easement on the rear of lot.
5. Restrictive, covenants and conditions as set out in instrument recorded in Misc. Book 2, page 298; Misc. Book 16, page 768; Real 257, page 3 and Map Book 14, page 31, in Probate Office.
6. Agreement regarding ownership, maintenance and use of lake in Misc. Book 7, page 777, as to the use of the Lake Property.
7. Flood easement in Deed Book 284, page 881 as set out on survey by Gay & Martin, Inc. dated September, 1989.
8. Declaration of Protective Covenants of Southlake (Residential) as set out in instrument recorded in Real 160, page 495, in Probate Office.

Inst # 1997-40722

12/15/1997-40722
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KCB 79.50

9. Notice of Permitted Lake Uses as set out in instrument recorded in Real 160, page 492, in Probate Office.
10. Disclaimer of liability, release of damages and covenants as set out in paragraph numbered "5" in the deed dated June 29, 1990, from Parade Home Builders, Inc. to Richard J. Moyer and Kaye Dabbs-Moyer recorded in Real 298, page 973, in Probate Office.
11. Any loss, liability, damage or claim based on or arising from any term or provision of paragraph numbered "6", including, but not limited to, agreement to contract for construction of an improvement, right to repurchase, agreement to arbitrate, all as set out in deed dated June 29, 1990, from Parade Home Builders, Inc. to Richard J. Moyer and Kaye Dabbs-Moyer recorded in Real 298, page 973.
12. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto including rights as conveyed in Deed Book 259, page 635, in Probate Office.
13. Restrictions, covenants and conditions as set out in Real 257, page 3, including restriction as to ingress and egress by any street over and under what is now dedicated and known as Southlake Parkway.
14. Covenant releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions, or any other known or unknown surface or subsurface conditions that may now or by instrument recorded in Real 257, page 3 in Probate Office.
15. Title to minerals underlying caption lands as excepted in Deed Book 4, page 379 and Deed Book 358, page 363.
16. Transmission line permits to Alabama Power Company recorded in Deed Book 107, page 121; Deed Book 104, page 213; Deed Book 102, page 44; Deed Book 102, page 53; Deed Book 161, page 488; Deed Book 161, page 493 and Real Book 364, page 395.
17. Riparian rights incident to said premises.
18. Easement as to underground cables recorded in Real Book 182, page 1.
19. Easement to The Water Works Board and Sewer Board of the City of Birmingham recorded in Real Book 261, page 829.
20. Rights of parties in possession, encroachments, overlaps, overhangs, unrecorded easements, violated restrictive covenants, deficiency in quantity of ground, or any matters, not of record, which would be disclosed by an accurate survey and inspection of the premises.

TO HAVE AND TO HOLD unto the said Grantees, their heirs and assigns forever.

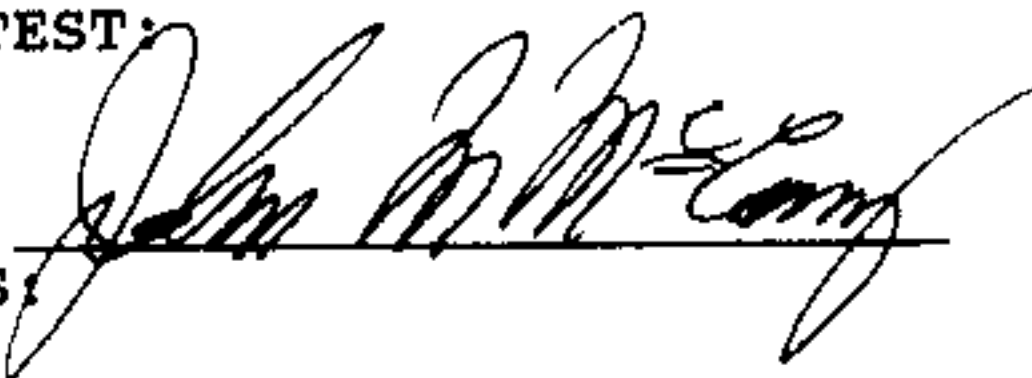
This instrument is executed without warranty or representation of any kind on part of the undersigned fiduciary, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of AmSouth Bank in its individual or corporate capacity, and AmSouth Bank expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, AmSouth Bank as Trustee for Ears, Nose and Throat Clinic, P.A. Profit Sharing Trust for Dr. Jack M. Dabbs, has caused this conveyance to be executed in its name and on its behalf, in its capacity as Trustee, as aforesaid on this 10th day of December, 1997.

ATTEST:

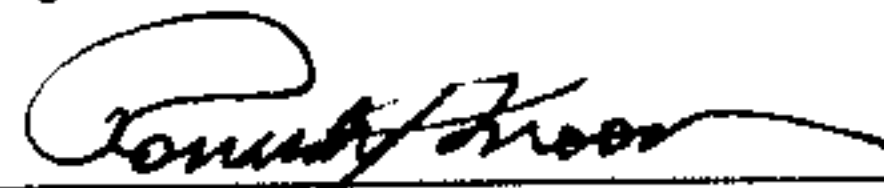
BY:
ITS:



AmSouth Bank as Trustee for Ears, Nose and Throat Clinic, P.A. Profit Sharing Trust for Dr. Jack N. Dabbs

BY:

ITS: Vice President

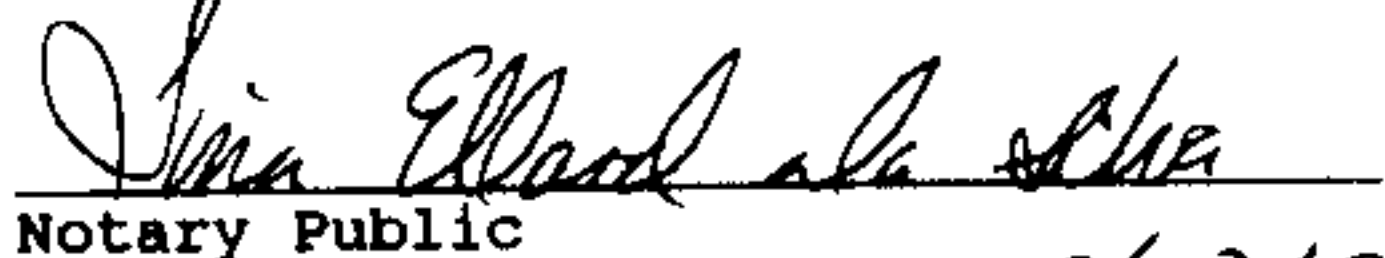


STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ronald H. Mason and John M. McCarty, whose names as Vice President and Trust Officer, respectively, of AmSouth Bank as Trustee for Ears, Nose and Throat Clinic, P.A. Profit Sharing Trust for Dr. Jack M. Dabbs, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that they as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 10th day of December, 1997.



Notary Public

My Commission Expires: 10/18/00

Inst # 1997-40722

12/15/1997-40722
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 79.50

Inst # 1997-40722