

Recording Requested By/Return To:

JOHN HOLLIMAN
2491 PELHAM PARKWAY
PELHAM, ALABAMA 35124

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5330 STADIUM TRACE PARKWAY #110, BIRMINGHAM, AL 35244does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama (herein "Assignee"), whose address is
32 Commerce Street, Montgomery, Alabama 36104-3509a certain Mortgage dated NOVEMBER 19, 1997
FRANK JAMES COUCH AND WIFE, CHARLON MCCOMBS COUCH

, made and executed by

whose address is 1901 HIGHWAY 42
CALERA, ALABAMA 35040to and in favor of
COLONIAL BANKfollowing described property situated in SHELBY
of ALABAMAupon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTEEN THOUSAND AND NO/100

(\$117,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 40669 (or as
No. _____) of the _____ Records of SHELBYCounty, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800)521-7291

Page 1 of 2

Alabama Assignment

Initials _____

Inst # 1997-40670

Inst # 1997-40670

12/15/1997-40670
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 19, 1997

COLONIAL BANK

Witness Betty Drake
Witness Tennepi Drake
Attest Jane Drake
Seal:

By: [Signature] (Assignor)
(Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Sutton
I, Mary Elizabeth Jones, a Notary Public in and for said County in said State, hereby certify that
D W Sheltan
whose name as Mortgage Loan Officer of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 17 day of November, 1997

[Signature]
MARY ELIZABETH JONES
NOTARY PUBLIC - ALABAMA
MY COM. EXPIRES 12/31/99

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

Commence at the Northwest corner of Section 1, Township 22 South, Range 2 West; thence run South along the West boundary line of said Section 1, a distance of 1112.95 feet to a point on the Northern 40 foot right of way line of County Highway 42; thence turn an angle of $92^{\circ}14'44''$ to the left and run Easterly along said right of way line a distance of 636.37 feet to a point; thence turn an angle of $90^{\circ}00'$ to the left and run Northerly a distance of 10.0 feet to a point on the Northern 50 foot right of way line of County Highway No. 42; thence turn an angle of $90^{\circ}00'$ to the right and run Easterly along said right of way line a distance of 90.58 feet to the point of beginning; thence continue along said right of way line and along the same line of direction, a distance of 198.02 feet to a concrete right of way monument found in place; thence continue along said right of way line and along a curve to the right (concave Southerly and having a radius of 1004.93 feet and a central angle of $5^{\circ}50'48''$) an arc distance of 102.55 feet to a point; thence turn an angle of $91^{\circ}46'03''$ to the left from the tangent of said curve and leaving said right of way line, run Northerly a distance of 294.44 feet to a point; thence turn an angle of $90^{\circ}00'$ to the left and run Westerly a distance of 300 feet to a point; thence turn an angle of $90^{\circ}00'$ to the left and run Southerly a distance of 310.62 feet to the point of beginning.

Said parcel of land is lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 1, Township 22 South, Range 2 West.

Situated in Shelby County, Alabama.

Inst # 1997-40670

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