## Amendment to Adjustable-Rate Line of Credit Nortgage

This amendment (the "Amendment") is made and entered into on November 18, 1997, by and between STEVEN J.LEWANDOWSKI AND CAROL ANN WARD A/K/A CAROL LEWANDOWSKI (hereinafter called the "Mortgagor," whether one or more) and Amsouth Bank, (hereinafter called the "Mortgagee").

- A. STEVEN J. LEWANDOWSKI and CAROL LEWANDOWSKI (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated July 26, 1996 (the "Credit" حير Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of THIRTY THOUSAND in
- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1996\*\* at page 26435\*, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to FORTY THOUSAND AND
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of FORTY THOUSAND AND NO/100\*\* Dollars (\$ 40000.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

STEVEN J. LEWANDOWSKI

AROLLEWANDOWSKI

AMSOUTH BANK

12/15/1997-40655 10:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 26.00

005 HET

## ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that STEVEN J. LEWANDOWSKI CAROL LEWANDOWSKI whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of November, 1997.

**Notary Public** 

AFFIX SEAL

My commission expires: MY COMMISSION EXPIRES APRIL 1, 2001

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAM SHELBY COUNTY

Eublig in and for said County in said State, hereby contify that I, the undersign of Amsouth Bank, is signed to the foregoing amendment, and who is know to me, whose name as acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the

same voluntarily for and as the act of said banking association. Given under my hand and official searthis 18th day of November, 1997.

otery Public

**AFFIX SEAL** 

My commission expires:

This instrument prepared by: Dorothy G. Williams AmSouth Bank PO Box 830721

Birmingham, AL 35283-0721

Inst # 1997-40655

12/15/1997-40655 10:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 HET