TRANSFER AND ASSIGNMENT

29111-1831

STATE OF ALABAMA COUNTY OF JEFFERSON)			
FOR VALUE RECEIVED, the usell, convey, assign and deliver usell those certain mortgages hereinaft those certain mortgages hereinaft.	er more particul	, its successonarly described, and otes therein describe	rs and assigns, filed as indicated ed and all its	
interest in and to the lands and pro NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	ST ETE
ROBERT B. TAYLOR AND BRENDA CARTER TAYLOR,	1997-	40599	SHELBY	AF ABAM
HUSBAND AND WIFE			•	* 19
THIS TRANSFER AND ASSIG	NIMENIT IS with	hout recourse upon	the undersigned.	Inst
THIS TRANSFER AND ASSIC	MANELL 12 AIC	Hour recourse open		
TO HAVE AND TO HOLD unt		_ '	nd assigns, forever.	
IN WITNESS WHEREOF, the caused these presents to be executed november, 19	uted this the 21;	., Inc., as owner of T day of	said mortgages has	
•	со	ATS & CO., INC.		
	ВҮ	R.B. COATS, III	PRESIDENT	
		- 1997-	.40600	
ATTESTED BY:	8 98	1112		
		12/15/1997-	40600 +151FD	
		SHELBY COUNTY JUNE O	E PROBATE	
STATE OF ALABAMA) COUNTY OF JEFFERSON)		SHELBY COUNTY SOUTH	8.50	
I, the undersigned authority, a certify that R.B. Coats, III, whe foregoing instrument, and who that, being informed of the conauthority, executed same voluments.	is known to me	, acknowledged beforevance, he as such	ore me on this day officer with full	y
GIVEN UNDER MY HAND AND NOVEMBER, 19 97.		Conthus.	ST day of Public	
My Commission expires: _5-1	16-2000	<u> </u>		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209