

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~XXXXXXXXXXXX~~) mortgage executed by _____
MICHAEL F WALKER AND JULIE F WALKER, HUSBAND AND WIFE

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~XXXXXX~~ County, Alabama,
in _____ Book No. 1997, Page No. 13539, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 11, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES,
AS RECORDED IN MAP BOOK 19, PAGE 19, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 1997-40489

12/12/1997-40489
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
091 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 2ND day of DECEMBER, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
JOHN R. BRAGO
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John R. Brago whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2ND day of DECEMBER, 19 97
THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.