## TATE OF ALABAMA ) JEFFERSON COUNTY

CH-112\_

## FULL SATISFACTION OF RECORDED LIEN

-	rty) (DUNBUNEK Existenty) mo	rigage exec	uled by		<del></del>	<del></del>
	SCOTCH BUILDING		_			
<u>.                                    </u>				SH	ELBY	
h sald	morigage was recorded in th	e office of 4	he Judge of Pr	obate Court of ##	<del>Něřšěň</del> County, Ali	abama,
	Book No. 1997	, Page	No. 13076	, (and assigned	to	<del></del>
	Dook No	, Page		e undersigned do	es further hereby	relessa
	said mortgage.	-		•		
·					•	
	LOT 8, BLOCK 7,	ACCORDING	TO THE SURVE	Y OF LINCOLN PA	RK	
	SUBDIVISION, A POPAGE 145 IN THE	LAT OF WHI PROBATE OF	CH IS RECORD FICE OF SHEL	ED IN MAP BOOK BY COUNTY, ALAB	AMA.	
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		3	nst # 199	7-40481		
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			12/12/199	7-40481		
			15/15/13	CERTIFIED		
	•		SHELBY COUNTY JI	JOGE OF PROBATE		
			SHETBA CODELL	9.50		
	•		<b></b> -	•	7	
In	Wilness Whereof, the unders	Igned, HAT	LONAL BANK O	F COMMERCE OF	TAHINGIAH	
	ed Urese presents to be execut			,		97
	ig Missa bieseure to na excent	EU 11119				
is caus				NATIONAL BANK	OF COMMERCE OF	LINHENG
is caus					ب به ساخته زیری ساز پرسیان این تر زیری ساز پرسیان بازی تر زیری ساز پرسیان بازی تر زیری ساز پرسیان بازی تر زیری	
l9 CRUS				11/-	- H.O.	
is caus				BY //	Helley	<u> </u>
s caus			•	BY C. HOUSTON	CILLEBRY S E PRESIDENT	<del></del>
l9 CRUS			•	C. HOUSTON	CILLEBRY /	
				BY C. HOUSTON	CILLEBRY S B PRESIDENT	
ΓΛΤ	'E OF ALABAMA )			BY C. HOUSTON	CILLEBRY S E PRESIDENT	· · · · · · · · · · · · · · · · · · ·
T'AT	E OF ALABAMA ) FERSON COUNTY		•	C. HOUSTON 178: ASST. VIC		
T'AT	E OF ALABAMA ) FERRON COUNTY	n and for se	i Sau-iu la ani	TTS: ASST. VIC	If that	
T'AT	TE OF ALABAMA )  FFERRON COUNTY  The understance Hotory Public, le  C. HOUSTON GILLESPY		id County in sai whose name (a)	d Blate, hereby cert ASST. VICE PR	If that ESIDENT ent, acknowledged be	lore me
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TAT JE In L Ba his day	E OF ALABAMA  PFERSON COUNTY  Its understance Hotory Public, In  C. HUVSTON GILLESPY  The Converce of B'ham  thet, being informed at the contents for and as the act of a  ten under my hand and Official  18 18STRUMENT WAS PREPAR	a corporation ents of the final corporation and corporation area this	id County in sai whose name (as ) is signed to the netrument, he (con). 	d Blate, hereby cert ASST. VICE PR of foregoing Instrument auch officer and to	ESIDENT ent, ochnowledged be vith full authority.) e	WACAIRM.
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