

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(DESCRIBED PROPERTY)~~ mortgage executed by \_\_\_\_\_  
SCOTCH BUILDING AND DEVELOPMENT CO INC  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
\_\_\_\_\_ Book No. 1997, Page No. 13076, (and assigned to \_\_\_\_\_  
\_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 8, BLOCK 7, ACCORDING TO THE SURVEY OF LINCOLN PARK  
SUBDIVISION, A PLAT OF WHICH IS RECORDED IN MAP BOOK 3,  
PAGE 145 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1997-40481

12/12/1997-40481  
11:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCC 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 1ST day of DECEMBER, 19 97

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY C. HOUSTON GILLESPIE  
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT) of  
National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1ST day of DECEMBER, 19 97

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES Jan. 3, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITERS