STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

			
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing filing pursuant to the Uniform Commercial Code	g Officier for
NATIONAL BANK OF COMMED POBOX 10686 BIRMINGHAM, AL 35202	RCE OF BIRMINGHAM	THIS SPACE FOR USE OF FILING OFFICER Date: Time Number & Filing Office	
Pre-paid Acct. #	(Last Name First if a Person)	· -	α α ω
REAMER DEVELOPMENT CORT			-40478 -40478 2TIFIE 0F PROBATE
BIRMINGHAM, AL 35216			4997-14997-1498
Social Security/Tax ID #	Y) (Last Name First if a Person)		5t # 2/22/25/25/25/25/25/25/26/25/26/25/26/25/26/25/26/26/25/26/26/25/26/26/26/26/26/26/26/26/26/26/26/26/26/
		! : : :	
Social Security/Tax ID #		.	
☐ Additional debtors on attached UCC-E			
NATIONAL BANK OF COMME P O BOX 10686 BIRMINGHAM, AL 35202 Social Security/Tax ID #	RCE OF BHAM		
Additional secured parties on attached UCC-E		1993-03819	
5. This statement refers to original Financing Statement JUDGE OF PROBA	TE SHELBY CO	Date Filed 2/9	93
 7.	a security interest under the financing state or the financing statement bearing file number or to all of the property listed on this file, is ass	r shown above to the signed to the assignee rth in item 11	
LOT 503 5TH SEC	TOR, AS RECORDED IN	MAP AND SURVEY OF EAGLE POINT MAP BOOK 18, PAGE 138, IN THE BATE OF SHELBY COUNTY, ALABAMA	
Check X if covered: Products of Collateral are	also covered.	100-41	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(les) WILLIAM G. SANDERS JR. SEN	IOR V-PRES.
Signature(s) of Debtor(s) (necessary only if item	9 is applicable)	Signature(s) of Secured Party(ies) NATIONAL BANK OF COMMERCE	
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILI	NG OFFICER COPY — ACKNOWLEDGEMENT	Type Name of Individual or Business	COMMERCIAL CODE — FORM UCC.
	COPY - SECOND PARTY(S)		ecretary of State of Alabama