ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA HELBY COUNTY)	1163288	8-5
		uro star National Bank of Commerce of Birmingham, a national har	ideo
		NTS, that National Bank of Commerce of Birmingham, a national ban	•
		paid by Principal Residential Mortgage, Inc., an Iowa corporation (th	
"Assignee") does hereb	by grant, bargain, sell	ll and convey and assign unto the Assignee all its right, title and integrated wife Judy M. Sheppa	i Sky uMer
in and to a certain mor	tgage executed to it	by Dudley D. Sheppard and wife Judy M. Sheppa	+
		297 Page 21322 of the records of the Probate Office of	
County, A	labama; and together	r with the debt secured thereby and all right, title and interest in and	1 100
the property therein de	scribed, including, bu	ut not limited to, that certain real property described as follows:	H
Se	ector, as reco	ng to the Survey of Meadow Brook, llth orded in Map Book 9, Page 6 A & B, in lice of Shelby County, Alabama.	
		IS TO ADD THE DATE THE ASSIGNMENT WAS EXECUTED.	
		ank of Commerce of Birmingham has caused this assignment to be	
signed by Steven D. Fl	leming, its Senior Vic	e President, and attested by Laurie W. Trimm, its Assistant Vice	
President (and its corp	orate seal to be here	to affixed), all as of the Ded day of Jugust, 1991, although	thing
assignment has actual	ly been signed and at	ttested on the date set forth in the acknowledgement below.	-404
CORPORATE SEAL		NATIONAL BANK OF COMMERCE OF BIRMINGHAM	1997
		By: Server Vice President /Steven D. Fleming	*
Attest:	· · ·	Its Senior Fice President	ě
By: Mull Control Assistant Vice Preside	ent	rie W. Trimm	Ä
STATE OF ALABAMA JEFFERSON COUNTY	')		
D. Fleming, whose national foregoing assignment, contents of this assign the act of said corporations.	me as Senior Vice Pro , and who is known to nment, he, as such o ation.	ary Public in and for said County, in said State, hereby certify that Stesident of National Bank of Commerce of Birmingham, is signed to to me, acknowledged before me on this day, that being informed of officer and with full authority, executed the same voluntarily for and	the
Given under m	ny hand and official s	Tracye Elaine Harrell	
		MY COMMOBION SPICES ACCOUNTS	
Notary Fublic		MY COMMISSION SPRES SEPTEMBER 20, 1888 12/12/1997-40452 12:13 AM CERTIFIED 11:13 AM CERTIFIED SHELBY COUNTY JURGE OF PRODATE 8.50	1
This instrument prepa	ared by:		
DICKERSON & MO		•	

1920 VALLEYDALE ROAD

BIRMINGHAM, AL 35244

Inst # 1997-27323

OB/26/1997-27323
11:OO AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50