## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No. of Additional Sheets Presented:                  | This FINANCING STATEMENT is pres                                                                          | sented to a Filing Of                        | fficer for                                                     |
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| Return copy or recorded original to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Onto Trospina                                        | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office                                   |                                              | <del></del>                                                    |
| John G. Lowther                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                           |                                              |                                                                |
| Attorney at Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                           |                                              |                                                                |
| 3500 Independence Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |                                                                                                           |                                              |                                                                |
| Birmingham, Al 35209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                                                                           |                                              |                                                                |
| brimingham, Ar 33209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                                                                           | œ                                            | <b>a</b>                                                       |
| Don maid 4 and #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                                                                                           |                                              | ற பெய                                                          |
| Pre-paid Acct. #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      | -                                                                                                         | 8                                            | M H M                                                          |
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| Royal Construction & Develop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | pment                                                |                                                                                                           | <b>~</b>                                     | 45.5                                                           |
| Co., Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                                           | <u> </u>                                     | <u>产 四 路</u>                                                   |
| 132 Windsor Circle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                                                                                                           | ₩<br>₩                                       | 80 3 3 7                                                       |
| Pelham, Al 35124-2841                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                    |                                                                                                           |                                              | デェ 三章                                                          |
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| Social Security/Tax ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |                                                                                                           | بيد                                          |                                                                |
| 2A. Name and Address of Debtor (IF ANY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Last Name First if a Person)                        |                                                                                                           | \$1<br>C                                     | 20 景                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                           | Ä                                            | # # <del>5</del>                                               |
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| ☐ Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |                                                                                                           |                                              |                                                                |
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| <ol><li>SECURED PARTY) (Last Name First if a Person)</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                                                    | 4. Abdiditee of occorned trains                                                                           | ų. <i>1</i> ,                                | (===,                                                          |
| Aliant Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                                                                                                           |                                              |                                                                |
| P. O. Box 383067                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      | -                                                                                                         |                                              |                                                                |
| Birmingham, A1 35238-3067                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                                           |                                              |                                                                |
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| ☐ Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                                                                                                           |                                              |                                                                |
| 5. The Financing Statement Covers the Following Types (or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | r items) of Property:                                |                                                                                                           |                                              |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                           |                                              |                                                                |
| AS DESCRIBED IN EXHIBIT "A"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATTACHED HERETO A                                    | ND INCORPORATED                                                                                           |                                              |                                                                |
| HEREIN BY REFERENCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                                                                           |                                              |                                                                |
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| THIS IS A FIXTURE FILING FIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |                                                                                                           |                                              | Best Describes The<br>Collateral Covered                       |
| SAME INDEBTEDNESS SECURED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Y A REAL PROPERTY                                    | MORTGAGE RECORDED                                                                                         |                                              | By This Filing:                                                |
| HEREWITH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                                                                           |                                              | 500                                                            |
| PLEASE CROSS INDEX IN THE RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FAI PROPERTY RECORD                                  | ng .                                                                                                      |                                              |                                                                |
| TEEASE CROSS INDEX IN THE KI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LAD IROIDRII RECOR                                   | <b>.</b>                                                                                                  |                                              |                                                                |
| THE RECORD OWNER OF THE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PERTY WHERE THE FIX                                  | XTURES ARE                                                                                                |                                              |                                                                |
| LOCATED IS: ROYAL CONSTRUCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ION & DEVELOPMENT                                    | CO., INC.                                                                                                 |                                              |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                           |                                              |                                                                |
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| 6. This statement is filed without the debtor's signature to p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · · · · · · · · · · · · · · · · · · ·                | 7. Complete only when filing with the Judge of                                                            | of Probate:                                  | 127 922 00                                                     |
| (check X, if so)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      | 7. Complete only when filing with the Judge of<br>The initial indebtedness secured by this fin            | ancing statement is                          | 3 3 7 7 7 9 7 7 7 9 7 7 9 7 9 7 9 7 9 7                        |
| <ul> <li>already subject to a security interest in another jurisdict</li> <li>already subject to a security interest in another jurisdict</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | Mortgage tax due (15¢ per \$100.00 or fract                                                               | • •                                          |                                                                |
| to this state.  which is proceeds of the original collateral described at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      | <ol> <li>This financing statement covers timber<br/>indexed in the real estate mortgage record</li> </ol> | to be cut, crops, or<br>s (Describe real est | fixtures and is to be cross<br>ate and if debtor does not have |
| perfected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SOVE III WINCH & SECURY HINGEST IS                   | an interest of record, give name of record of                                                             | owner in Box 5)                              |                                                                |
| □ acquired after a change of name, identity or corporate structure of debtor  □ as to which the filing has lapsed.  Signature(s) of Secured Party(ies)  (Required only if filed without debtor's Signature — see Box 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |                                                                                                           |                                              |                                                                |
| as to which the filing has lapsed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      | (Hedulied Only II files withou                                                                            | A GODIO O'GITAION                            | 5 — 566 567 61                                                 |
| POVAL GONGTOHOTTON & DEVELO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OPMENT GO., ING.                                     | ALIANT BANK                                                                                               |                                              |                                                                |
| Single of the Control |                                                      | Signature(s) of Secure Party en C                                                                         | 68 9 00 M                                    |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | esuació +                                            | BY: Signature(s) of Secured Party(ies) or                                                                 | Assignee                                     |                                                                |
| Signature(s) of Debtor(s)  ROYAL CONSTRUCTION & DEVEL(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OPMENT CO., INC.                                     | ALIANT BANK                                                                                               |                                              |                                                                |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | · · · · · · · · · · · · · · · · · · ·                | Type Name of Individual or Business                                                                       |                                              |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FFICER COPY — ACKNOWLEDGEMENT<br>Y — SECOND PARTY(S) |                                                                                                           |                                              | OMMERCIAL CODE FORM UCC-1<br>etary of State of Alabama         |

## Exhibit "A"

All of the Debtor's right, title and interest in and to the following described Collateral, whether now or hereafter existing or now owned or hereafter acquired or accrued (collectively referred to herein as the "Collateral") located on the property described in Exhibit "B" attached hereto and incorporated herein by this reference and located in Shelby County, Alabama, (hereinafter called the "Land"):

- "Land"):

  (a) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the property described herein, and all fixtures now or hereafter owned by the Debtor and used or intended to be used in connection with, or the operation of, said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of foregoing.
- (b) All building materials, equipment, fixtures, fittings, and personal property of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the Land, whether such materials, equipment, fixtures, fittings, and personal property are actually located on or adjacent to said Land or not, and whether in storage or otherwise, wheresoever the same may be located, including, but without limitation, all lumber and lumber products, bricks, building stones, and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, ranges, refrigerators, dishwashers, disposals, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.
- (c) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Borrower, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Borrower of, in and to the same, including but not limited to:

  (i) All rents, royalties, profits, issues and revenues of the Land from time to time accruing, whether under leases or tenancies now existing or hereafter created; and
  - (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land or the improvements thereon or any part thereof, or to any rights or appurtenances thereto, including any award for change of grade or streets.
  - (d) All products and proceeds, cash or non-cash (including, but not limited to, all inventory, accounts, chattel paper, documents, instruments, tort and insurance proceeds, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the property described above) of any of the foregoing types or items of property described in subparagraphs (a), (b), or (c) above

A part of Block 5, according to a Resurvey of Breckenridge Park as recorded in Map Book 9, page 110 in the Probate Office of Shelby County, Alabama, more particularly described as, follows:

Part of the SE 1/4 of the NE 1/4 of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Beginning at NW corner of Lot 7, a Resurvey of Block 5, of a Resurvey of Breckenridge Park, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 11, page 18, run in a Southerly direction along the West line of said Lot 7, for a distance of 100.0 feet to an existing iron rebar being the Southwest corner of said Lot 7; thence turn a measured angle to the right of 90 degrees 01 minute 50 seconds and run in a Westerly direction for a distance of 361:48 feet to an existing iron rebar; thence turn an angle to the right of 89 degrees 05 minutes 35 seconds and run in a Mortherly direction for a distance of 56.48 feet to an existing iron rebar being the Southeast corner of Lot 4, Breckenridge Townhomes, as recorded in the Office of the Judge of Probate, Shelby County, in Map Book 21, page 27; thence continue along last mentioned course and run in a Northerly direction for a distance of 100.44 feet to an existing iron reber being the Northeast corner of said Lot 4 and being on the south right of way line of Hillsboro Lane and being on a curve, said curve being concave in a Southwesterly direction and having a deflection angle of 11 degrees 43 minutes 19 seconds and a radius of 217.56 feat; thence turn an angle to the right (107 degrees 40 minutes 50 seconds to the chord of said curve) and run in a Southeasterly direction along the arc of said Southerly road right of way of Hillsboro Lane for a distance of 89.02 feet to a point of reverse curve, said new curve being concave in a Mortheasterly direction and having a deflection angle of 14 degrees 15 minutes 44 1/2" and a radius of 259.53 feet; thence continue in a Southeasterly direction along the South right of way line of Millsboro Lane and along the arc of said curve for a distance of 129.21 feet to an existing iron rebar set by Laurence D. Weygand and being the point of ending of said curve; thence run in an Easterly direction along the South right of way line of Hillsboro Lane and along the line tangent to the end of said curve for a distance of 155.32 feet, more or less, to the point of beginning.

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