

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto

DIME MORTGAGE, INC. P.K., its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF
MORTGAGOR

BOOK

PAGE

COUNTY

STATE

TIMOTHY K. GARNER AND WENDY
M. GARNER, HUSBAND AND WIFE

1997-24844

SHELBY
JEFFERSON

ALABAMA

Inst # 1997-40362

Inst # 1997-24845

THIS TRANSFER AND ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE NAME OF THE COUNTY TO "SHELBY".

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said

Citicorp Mortgage, Inc., its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 28th day of July, 19 97.

COATS & CO., INC.

BY:

R.B. COATS, III

PRESIDENT

WITNESSED BY:

Jennifer A. Mills

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

08/07/1997-24845
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28th day of July, 19 97.

Cynthia D. Richards
Notary Public

My Commission expires:

My Commission Expires
May 18, 2000

Inst # 1997-40362

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

12/11/1997-40362
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50